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Andrew Jackson Allen.

A. J. ALLEN

Rechord of A. J. Allen, a member of the Church of Jesus Christ of Latter-day Saints.

In the 39th yeare of my age, comenced to keep a rechord of my life.

I was born in the year of our lord 1818, in Sept, on the 5th day, in the state of Kentuchy, Pulasky Co. Name of county seat, Somerset.

My fathers name Rial, born in North Carolina in 1791. Mothers maden name, Margret Evins, born Tennessee 1784. My par-
ence mooved to Caloway Co. in 1828 and in 1834 the Elders came with the gospel in that County. 2 of my brothers joyned the Church of Jesus Christ of Latter-day Saints (nam James & Lewis Allen). My parents was Baptest by profession and apposed my too brothers when thay joynd the church at this time I was young.

My brothers emmigrated to Missouri to fare west in 1835 or /36. I grew up and married a wife in 1841 on the 29th of April. Hir name Delilah Andrus. Hir birth place Illinois, ^{Nauvoo} Murry Co. time May the 6th 1819. Hir fathers name Archable, birth place Virginne, time Jan. 9th 1771. Mothers name Francis Lennitt, born in North Carolina, May 5th 1785. It was in 1840 I comenced for my self, my trade was farming, my fathers was the same. I went to Nauvo in /44 having dezier to se the proffeit Joseph Smith and

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the temple etc. and was accompanied by James Allen. When we reached Nauvoo Bro Joseph had been murderd just a fiew days previous and the Saints all in moarning and a gume seemed to be all over the citty.

We stopt a short time and visited some old aquainteses (Bro Bengamen Clap & Daniel Tommes) that had formerly lived in Kentucky and then returned to our homes to Kentucky, I had expected to be baptised when I got to Nauvoo but the proffit being killd and the people feeling so bad I returnd home and did not. In 1845 there was Elders sent thro the country notifying the saints that the church had agreed to leave the citty of Nauvoo and emmigrate west in to the willderness etc, and when I hird that newse the spirit that had prompted me on former accasions still promptd me to gether with the Saints, and I soald my posessions for what I could get and Emmigrated to Nauvoo in /46 in Frebruary, and was baptized my self and wife in the Missouri rivver in Aprel and started to the west with the saints not knowing where thay would settle down.

I did not travil with any of the mane companyes my self and father and too brothers making 4 fammilies travild to gether up to Garden Grove, we lay in our flower at a mill at the Desemoyn rivver, at Garden Grove we fell in with a company. The cpt. of the companyes name was Jefferson Hunt, we travild with them up to Cainsvill on the Missouri rivver.


I sea nothing grow as a crop this season. It was the first season I had ever past without growing a crop. I wintered over at Cainsvill and teemd to and from Missouri and got supplyes for my famely. I sufferd with the coald. It was 80 Miles from

Cainsvill to where we could get to the settlements, and I lost 2 of my oxen that winter out of my team and had to by more in Missouri. The word was when spring came for all to continue there journey that could get a suffissiant fit out of provisions to last them till they could find a location and raise grain which would be 15 months so I travild on becing one that got reddy getting seeds of all kinds as much as I could.

The president Brigham Young with 150 men started the 10th of April 1847 to seek a place to locate the Saints making the road as they went, the Brethern organized as follows Captens over 100ds and over 50ys and capt over tens and we started on the 13th of June. I had too ox teams one of my sisters, Marthy, went with me my wife and hir was the only help I had to help me drive team. I had 4 small children. The capt of the company of hundred I travildin ware A. O. Smoot capt of fifty Russle, Capt of ten Samuel Turnbow. Now there ware on the road in all 600 waggeons my too brothers not being able to get a fit out could not gow on and we had to part for the time beeing, the second night we reached the Elk Horn rivver which we found verry high and difficult to ^{cross} the all got over and no serious acksadent

The next night we campt at Lukefork here we lay over till the back companyes came up. Here there was a young man got killed by the indiany he was returning back to winter quarters with too ladyes with him and there was some indians came out from the brush and wanted one of his oxen which he refused to gave up to them and thay indians shot him and killd him. His name was Jacob wetherly.

We traviled on then in regular order crossing the differant



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watter coarces following the pyoneers trale the streems was high and dangeros tho we had no bad luck, when we ware on the Plat rivver the cattle took a stampeed and one company lost 80 head that they nevver got our company stopt and went back to assist them up, we travild on the north side of Plat rivver. It was only a flew nights after till the indians stole 6 hid of horses from our camp. We knew it was indians by the bell beeing taken of the beld horse and thrown down when the bell was found then we knew it was indians. Here we stopt and done up some black-smithing and one child died which ware the 2 deth in all the camps.

We then travild on crossing the north fork of Plat rivver. It ware verry difficult to cross all got over safe then crossed the south fork at laremy a trading poast, travild on one day then lay over and built a tar kill and made tar to greese our waggeons.

One more day brought us to sweet watter where one of my oxen tuck suck and died next day. One other died that was at independance rock at Devils gate another was sick here we lay over too days and he recoverd many of the cattle ware sick it was owing to the payson on the watter.

Now my teem ware so used up I had to put in some cows I mad one teem of oxen for my wife and sister to drive and I put in too yoak of cows into the teem I drove and a fine teem it was the cows all wanted to gow there own way and my job to controal them.

We met the president and the brethren that went a hed as

pyoneers at the pursifie springs on there return here we lay over one day and too nights, had a good meeting, thay informed us thay had found a good valley and had located a settlement which was good newse to us, Bro Brigham preached and incouriaged us to go to the valley. Thay had layn up some log cabbins and lain out a foart etc. put in some seeds. Then thay started on there way to there famelyes at Cainesville. We went ahead quite incouriaged, now I had been too years and sea nothing grow to sustain human life.

When we got to Brigger a trading poast the mountaineers told us we could not live in this valley we ware going to, it ware so coald and frosty. They offerd to pay one thousand dollars for one eare of corn matured in the valley, we travild on putting our trust on God. We reached the valley ^(Sept) ~~here~~. 25th 1847.

When we got in sight of the valley I think if there ever was a glad people it ware us, and when we got located the next thing ware to get some wheat in to the ground, the land ware verry dry and I did not now what to do for the best other wise I would have erogated the land first thing, so we soad some wheat the land beeing so dry it did not get up till in the spring, the croas fed on it thro the winter and when it did come up it was so thin I thought it ware no acount.

Then we went in surch of timber to put up some kind of building to get our famelyes in, which ware scirse as I thought, beeing used to getting timber in a timberd country we had to go

twelve miles for the timber.

As soon as I got the roof on my log cabin which were small poles layn on top and the top verry nere level and dirt on them we moved to it before I got it chinked. We felt like we had got in to a shelter from the storme. The snow then lay ten inches on the ground.

We soon got it chinked and plasterd, I had just got it done in December, there was some rain fell but not enough to suit the land enough to bring the wheat up we had soan, there was a verry few potatoes saved from those that were planted by those Brethren that had returned to there famelyes that came in first.

1848 When spring came we were verry anxious to put in our garden seeds, consequently we put them in the ground the first open spell that came, after which there came snaps which destroyed moast of them this ware owing to us not understanding the climate.

The winter ware verry fine and open our stock winterd first rate, in April there ware a gradeel of snow fell which made the ground quite wet, which brought up the wheat we had sown tho the crows had destroyed so much of it that it ware verry thin in dead

1848 Now evry man went in for farming, there ware a feild layn out large enough for all. We put in our spring wheat, corn and what potatoes we had tho the potatoes ware verry scarce, but appon a differant plan to anny thing I had ever seen as we had to erogate which we had never done before, now it ware to make grain or suffer as there ware no grain nearer than one thousand miles and my provisions ware gettin short manny beeing on short rations now, when vegetation sprang up the people many of them had to go

1848

to the poraryes to seek roots to eat, such as wild unions and
thistles roots those were not pleasant but hunger made them good.

✓ There ware some to my knowledg eat large white wolves. It ac-
cured at the hird ground where a brother had cooked some of a
large white wolf (He had caught in a trap) to get the oyl and at
night the brethren that ware gettin wood there came to the camp
at night to stop over and thay eat all the meat he had cooked, I
sea that my self.

eat wolf meat

May the 7th

✓ *Crickets* Now we comenced making watter ditches for erogation which ware
a new buisness to us, the spring grain sprung up looked quite
good next thing we sea thousands of young crickits making there
appearance in every dyrections, we discoverd thay ware eating at
the young groing wheat and garden truck etc. We began to destroy
them in evry way we could but all in vain it realy seemed as tho
the more we kild the more came. It seamed as tho they would de-
stroy all we had put in the ground in spite of all we could do.

May the 20th

There was a coald snap that froased the vines and such like
things as ware easy killyd.

Now what fall wheat we had got ware just begining to put
the head out of the boot and the frost killyd it as fare as the
head ware out, forunatly it ware not but a short distance, this
ware a trying time those crickits also ware eating at the fall
wheat (Many being then out of bread). Just now the sea guls came
in flocks by thousands and began to eat the crickits thay would
cover the fields and fill themselvs and then thay would fly to
the watter and drink then thay would vomit them up and go again
and fill them again then drink and vomit again thay seemed to

Crickets

Gulls

repete this time ater time and soon they destroyd the crickets in a greate mesure.

We attribited this to the hand of the lord in our behalf, if those gulls had not destroyd them thay would have destroyd all of our groing crops, and that would have brought great suffering among the people, there ware a young man out hunting after stock and beeing hungry ware experimenting to sea what ware good to sustain life he eat someting poysen and killd him. He ware discoverd coming, homeward and fell from his horse and died in a short time.

1848

Now the crickets beeing redust the grain came on pretty well my fall wheat ware not quite all destroyd and we ware watching it verry anxiously to get some bread (many ware out of bread). My famely ware out 15 days, none of the famely eating bred only my wife and one child that sucked at the ^{breast} ~~bust~~. I was fortunate enough to get a little for them.

The rest of us lived on some chease (I got by going 40 miles to a ranch where there was a brother making some and gave out word to those out of bread to come to him and he would let them have what chese he had and take pay out of there crop when it matured I imbraced this oppertunity) and milk and thistle roots, and wild onions got from the poraries seasoned with butter.

July the 7th

When the fall wheat began to get ripe I tuck a flower barril ✓ and a butcher nife and picked of the ripest heads and filld the barrel, dryed them in the sun beat them out, ground the wheat on a coffee mill made bread of it without seperating the brand from

it, believe me I thought it ware the best bread I ever ate. ✓

When I harvested my fall wheat I only got 5 bushel of too acres owing to the crickets eating at it and the frost killing part of the hed when it ware just coming out of the boot in April tho the spring looked like it would be better tho I had none of that. my crop ware corn and buck wheat.

August the 8th

We had a public feast and party we had new flower, vegetables, potatoes etc. made in the valley. There was wheat in the shief and oats and barley and corn hoysted on tall poles, and we did and have a day of rejoycing, before the lord and feasted on that they lord had blest them with in this desert land. In the fall of 1848 the company-s of saints got in early. The president came in again and ware at Oct conferance now the saints began to make some settlements south on Utah valley, and north forty miles but ware caustioned to keep in compact boddyes, a count of indians there ware indcans in evry side of us. There ware some parts of the farmes turnd out midling well considing.

✓ 1848

This year I did not make enough grain to bred my famely. I got along thro the winter by eating all the grain I raised good and bad, the corn ware verry pure owing to the frost ketching it before it ware matured, some of it ware so wet thro the winter I had to dry it in kettles over the fier so the mill could grind it, I had to save my five bushels of wheat for sead as there was no other chance of gittin sead wheat this years farming had a good

effect it turned me how to erogate in a measure, after passing thro a verry harde winter, on the spring of 49 I discovered I 1849 would be short of bread. I went to where I had heard there was some corn could be bought twenty miles north, money ware pore pay in those days so I carryed with me some cloth I had brought with mee for clothing for which I purchest three bushels of corn.

849 This spring I got a better piece of land and put in my crop which came on verry well, tho in June I ran out of bread again. I went to a bro Nef who had a mill and the only one I belive in the country. I made a rase of some flower from him by chopping saw logs in the canon about twelve miles from home. I got ten lbs. of flower pur day and glad to get it, the crops now looked well.

There ware a good crop this year my wheat was good and I was encouraged. I never before knew what it was to want for bread.

July 24th

This year we selebrated the 24th of July that was the day the pyoneers came to the valley.

We had a good time of it all felt well this year. Felt to thank the lord for the prospect before us. This year there was a large emogration passing thro our settlements going to the Caliefowrnia goald mines and thay brought many things to our doars that we kneeded verry much, such as farming tools, macanic tools, clothing, groceryes etc. many things thay did not need and thay scald them to us verry cheap, thay also wanted to exchange there big horses and waggeons for mules and ponyes to pack thro the mines and the brethren got many verry good trades which ware a great blessing.

10 # flour for a day
mark

1849

I appreciated this trade from the fact that I got me a good horse team which I had not had since I came to those valleys. Also to goods cows which I needed very much, I had lost too of my cows that spring they ate something on the range that boysend them and I did not know where I could get cows, cows were very scarce, when those two cows died it left me with only one cow.

The brethren were called on this fall to send out teams to help in the emigration (the brethren) I sent one yoke of cattle, they went back about two hundred miles, they came back all right. This was owing to brethren losing their teams on the plains as was the case very often. This was practiced every fall as our emigration came in every year.

May 1850

This year the emigration continued to California to the mines, flour was very scarce and many of them had to buy there flour here, the country being new flour was scarce and become very high is sold as high as 25 dollars a hundred. There was at one time some men came to my house they seemed as if they were nearly starved for bread, my wife had just baked a loaf and have it they must, we traded them some corn meal for dried fruit which was very scarce at that time in this new country.

1851

1851

In 1851 the emigration continued to the mines. There was a man by the name of Towns wanting to get a home for the winter that winter there was a call made by the president brigam for men to go and form a settlement 200 miles south. I sent this young man with him out for the trip with wagon team seed grain etc., but he proved to be a dishonest man, he agreed to go and stop

there and put in a crop and harvist it and then return with my teen, but as soon as he got to the place they ware sent to, he became idol and would not labor, next thing he left for Califour-
nia and went thro with all I sent with him but the waggeon and teen and would have soald them also only some of the brethren interfierd and would not let him, I never realized anething back only my teen.

This settlement that ware made are in Iron county now at this place there has been Iron oar and stoan coal discoverd. The brethren returned the same fall ater harvist and mooved there famelyes and made a purmanent settlement.

1850 I ware ordind an Elder in the year 1850 at Salt Lake Citty.
1851 In those days goald ware quite plenty in /51 there was a call at conferance on the brethren for some money to help the Inglish saints. I put in a 20 dollar goald piece, this year we sent out teens to meet the emigration again I asisted by sending one yoke of cattle which came back all right, this year the indians become very troublesom at prove in Utah county steeling stock and the indians ware hostile mad fight, and the milaterry officers called out quite a number of the brethren before thay could get them stopt in the seur mist. There was some indians killd and one of the brethren a young man his name was Joseph Higby, he would not have got killd but he ware not inclined to obey orders he was toald he was in dainger but he did not heed (thay ware 1852 the Utah indians) now this country ware set of as a territory and calld Utah and we sent a brother to Washington to represent the people of Utah territory, but it seemd as tho the saints could

Help to get emigrants

1856

not have there just rights and we were denied in almost every instance, now in 1853-4 the crops were good and the saints were prosperd and spread out north and south.

1854

✓ In /54 I with many others sent cattle to assist the emmogra-tion. This year there was another indian difficulty the indians steeling cattle and horses, and there was some more indians killd and some 6 of the brethren killd also.

1856

In /56 the crops ware short on account of drouth. The emogration this fall ware belated and ware caught in the mountains, by coald winter wither and froased there feet and some of them dyed from coald, If the brethren had not turned out and asisted them in, thay would moast of them have perreshed with the coald. This year there was another difficulty got up between the indians and brethren the indians driving the quantytyes of stock there was 5 more of the brethren killd by indians.

1857

1857

In the spring of /57 there was a call made for the brethren to turn out fit themselvs out and gow east and locate a settle-ment at Deer Creek, make a male station spend the somer and re-turn in the fall, I was called on for this, not wishing to go I got another man to gow in my place by turning him out a yoak of cattle to help him to fit out (His name was Peter White). The object of this ware to astablish stations on the road east to protect our emmigration etc.

This year the president Brigham Young sent missionaryes all

1857-

thro the settlements preching, teaching the saints thay should repent of there sins and make restitution where thay had ronged there brethren or sisters and confess there sins, the lord would forgave them.

This ware good newse to those that wished to do right and went fourth and done it, and ware all rebaptised and comenced a new as i^s ware to surve the lord.

July the 2nd

Comenced harvist the wheat ware verry good we had quite a thunder storm rain slight frost at night killd some of the vines.

July the 4th

The brethren met at Cottonwood to drill.

July the 5th

Met at the house of worship (Sunday) the seventyes occupied the day the laying up wheat etc. as we had been commanded by the atherityes of the church for the time to come when there would not be a sufficiant raised to sustain the gethering saints to this land.

July the 6th

Our settlement ware visited by some fine looking indians thay came for the south, thay wanted meet. I killd a sheap and gave it to them thay went away well pleased. Bro Burnhisal has returned home from Washington tells us congress would not here to Utah beeing admitted as a state, which ware the peoples request. I ware ordained a seventy the 9th of Oct. 1853 and joynd the 37 Choram of seventyes at Salt Lake Citty.

July the 9th

I was at Salt Lake Citty and was at John Nebbakers got some

1857.

buds to bud some of my apple trees, his apple, peach, and curent trees ware loded down with fruit thay did look splended. Fruit was a rare thing in Utah at that time.

July the 11th

Draper Had a company drill at willow creek where I lived for the first time.

July the 12th

*Drill at Willow Creek (Draper)
Moved to Draper.*

Was Sunday I attended meeting had some good instructions the buishop instructed the people to lay up all there surplus wheat against the time of kneed.

About this time Bro Charles C. Rich and Amacy Lyman returned from Sanbardeno too of the twelve appostles with there famelyes thay had been sent there on a mission thay brought too organs with them for the church.

July the 24th

Having got thro with my harvist I concluded to attend the selebration and a picnic party at the head of Big Cottinwood Canion 26 miles from my home.

I got to the lake that ware at the hed of the Canion at se-
vn o clock in the morning on the 23rd. Sea the boys cetching trout out of the lake which ware aout 40 rods wide with splended timber surounding it and on the mountains ware fine range for animels etc. there ware drums fifes and bras instruments playing thro the day, at sundown the people ware calld to gether Brigham Young addrest them, in his discourse he toald the brethren thay should nevver be drove from those valleys by there ennemyes if they would do right etc. ater which the party commenst at half past eight o clock. Continued till one o clock in the morning.

The morning of the 24th were awaked by the sound of the drums and fifes etc., after we had purtuck of breakfast the people were calld together at 9 o clock at ten too flags were hoysted on too high peeks of the mountains on the north and south of the lake seven miles apart at the same time three rounds of canon and the parade of the Nauvoo legion. At half past eleven a.m. three more rounds canon and they returnd to campagain, had some songs from the brethren etc. Diner twelve o clock, dancing at too p.m. at five the teems were drove up preparatory to a start next morning at six in the morning annimels let at livery garde placed out to garde annimels. Drumbes, fifes, bras bands playing the rounds canon at sun sit came to gether for prares at 8, then had a discourse from Bro Wills spoke of the mail beeing taken from our brethren by the government, and ware refused the chance to bring that part that belonged to our people, he spoke of us beecoming a free and independent people, spoke of our numbers and the numbers in George Washingtons day when the Independence of the U.S. was gained etc.

Then dancing commenced continued till late at night.

July the 25th

All hands for home I started at 6 o clock a.m. on horse back past teems all the way down the canon, no serious acksadent accuring in all the camp. The president first in the canon had and last out.

The no. of persons at this celebration 2587, waggeons and carriages 464, horses and mules 1028, oxen and cows 332.

Prosser
Present

Aug. 2nd

I was at meeting home manufacture, and that many of saints

were gettin destitute of clothing etc. the prospects of good beeing brought from the states were verry dul.

Aug. 5th

I ware at S. L. Citty, saw a train of emnegrants going to Califournia, men, women, and children.

All the repoarts that come from the states this summer is that there is greate excitement among the people stiring each other up to go against the saints in Utah and kill them of John M. Burnhisel is our representative at Washington this year.

Aug. 6th

John Taylor and Frasties Snow returned from the states say there is no safety for the saints. Parley P. Prat has been murdered by beeing waylayd and shot he was first tryed by the law and could not find annathing against him they let gow and some ruffins followed him shot at him thru h ines and then stabd with a knife.

Taylor and Snow had to pas thro the fronteers of missoury in disguise to save there lives, the word are thay are sending a new governor and other terrytorial officers all jentiles, the worst ennemies to the saints they can find twenty five hundred soaldiers with them to forse them uppon us whether we are willing or not.

Aug. 15th

I ware at Cottenwood Nauvoo legion ware drilling. I ware calld on to go out to the line of Utah territory and meet the soalders. It ware repoarted thay ware bothing our emnegration on the plains (to know there buisness). There ware ten men calld on from the Willow Creek division.

Aug. 16th

Too men came in to Salt Lake Citty buying up all the amoni-

Called to Meet Soldiers

tion thay could. Thay ware taken up as spyes and put in prison.

Ammonition ware verry scarce and harde to get.

Brighan Yound which ware the governer of Utah declared he had been drove with this people four times for the people of the U.S. Thay drove us here in to the willderness hoping we would perish, and now thay ware on our track again, and we had nevver violated the laws of the U.S. He was not disposed to stand it anny longer, he told the brethren we would meet them as a mob and defend our selvs the best we could (that he had no notis of anny sich a moove etc.)

Aug. 18th

Our ten met to arange for a fit out for the campaign, Reed orders to be reddy for a start by the 23rd if kneeded.

Reed orders to remain at home till further orders, spent the weak halling up the stacking my wheat, got out a grist and went to mill on the 28th heard the express that came in from Deer Creek confurring the repoart that there was a large quantity of baguage waggeons on the way here with anew governer and other terytorial officers and soaldiers, August 29 attended jeneral muster we ware instructed to get our thrashing done and get ready for the worst.

Sept. 7th

The latest newse are that the soaldiers are mooving on to Utah the Jeneral Harney and some part of the soaldiers had been calld back to attend to some other affares.

Sept 11th

I ware healling sand and my daughter Purlyna fell out of the

waggeon and past between the wheal and the box and got crushed
tho not ingering hir seriously I hope.

Sept. 13th

Capten Vanbleet on the goverment officers came to Salt Lake
Citty. I ware there brigham spoke on the stand said that all the
governers of missoury and Illinoys ever done for the saints ware
to order out the malissia to keep the mormans still till the mob
could destroy them said we ware free from mobs in these mountains
and intend to be from this time etc. Vanbleet said the reson
Jeneral Harney went back ware that he had been appoynted governer
of Cansas teritory, that the army ware in the hands of Jeneral
Willson, and he Mr Vanbleet had come here to surch out winter
quarters for the army etc.

Britham toald him the army could not come in to these val-
leys that we had seen enough of jentile officers driving among
this people, that if civil men would come in here all right but
we had no use for soaldiers and we would not have them. ✓

Sept. 14th

My daughter Purlina continue so poorly I had to take hir to
the docters, got orders to attend a three days training on the
next Saturday. Mr. Vanblete (which I an told is his name) and Bro
Burnhisel our representative to congres started to the states to
gether. We are awainting to here what the army will do when
Vanvlete meets them we expect to here whether thay intend to come
in to the valleys or not, sept 17th, 18th, and 19th training got
thro the 19th at 4 o clock returnd home 25 miles.

Sept 26th

Got orders to start out to meet the soalders as thay intend

to come in, started the same day went to S. L. City.

Sept. 27th

Travild out to the foot of the big mountain camp over night here we met the express advised us to lieve out our baggage waggeons we did so and travild on carying our provisions and bedding on our annimels, tuck dinner at East Canon, travild on got to wever at sun down took supper, travild on up Echo Canon eight miles campd for the night.

Sept. 29th

Early starte, noon nere cash cave, here Jeneral Wills our jeneral and staf past us, wetuck supper at yellow creek then mooved on to Bear rivver campd for the night.

Sept. 30th

Lurned the soaldyers camp ware traviling up Hams fork. We mooved on noond on little muddy, reached Bridger at nigh.

Oct 1st

Jeneral Wells sent a message to them thay could winter in the territory if they would gave up there armes.

Oct. 2nd

Lay in camp, sent Lat Smith with 50 men on to Green Rivver to watch the moovs of the back trains etc. We went to and cashed all the property of value at Bridger also sent out 30 men to watch the moovements of the camp of soaldiers. I went for one of them, we went 20 miles campd on Smiths fork getting there 10 o clock at night.

Oct. 3rd

Early start travild 5 miles tuck breakfast.

Oct 4th

We ware under poarter rockwell, took our purvisions on behind us and went on to Hams fork where the soaldiers ware and sea how thay ware gettin along and stop them if possable.

We intended to stampeed if possable there annamels, when we got there it ware night and there mules ware kept so cleast we coull not get to them and there cattle we see ware so weak we concluded to not desturb them and we mooved off about too miles and campt turned out our annimels made no fier but went to bed.

Oct. 5th

Travild on got ahead of the camp on the rivver seaing there picket garde as we travild, put fier in the gras about one mile ahead of them putting one man out as picket garde to watch there moovs. We had fierd about 4 miles when he notified us there ware horsemen pursuing us we rode oute into the hills, travilld on up the rivver about eleven miles campt got dinner etc. At sunset we sent 15 men back to where we left of and fierd the gras all the way up to our camp.

Oct. 6th

When we had just finished our breakfast we sea three men on the high peaks we supposed ware there picket garde they ware nere by our camp, we saddled our annimels and commenced fireing the gras again and fierd six or eight miles firther, then sent men to examin there camp again, we had been toald thay ware expecting dragons up from the states. I can now sea fier on the Muddy and Blacks Fork put out by some of our boys.

Oct. 7th

We are informed the soaldiers camp is in the same place (not mooved). The word is the cournal and Jeneral had mooved there quarters back to Bare rivver. The boys we sent to see after the soaldiers camp mist their way and could not find our camp and camp out. One of the brethren sick today with mountain feever and lay hands on him in the name of the lord and the preast hood.

Oct. 8th

Recd our boys that lay out all right, This after noon one of the soaldiers dezurted and came to our camp he toald us there had six dezurted the night before said the officers ware verry hard on them etc. We eat the last of our grub to day (our sick man is mending fast).

Oct. 9th

Mooves our camp on to Blacks Fork no grub came yet, no breakfast many out hunting rabbits. I had some coffee I drank. Mooved on to muddy to day here we got our supplyes of purvision at sun set. Coffee, tea, shugar, meet and flower. To day we sent our dezurted soaldiers in to the valley. Snow on the ground three inches deep.

Oct. 10th

Here we fell in with cornel Maccallesters company. They tell us that Lat Smiths company had burned 73 waggeons loaded with surpyes for the army. They ware loaded down with groceryes of all kinds had on 40 hundred on each waggeon those waggeons ware on green rivver and sandy thay also drove of 150 head of cattle that belonged to them.

Burned 73 Army supply waggeons.
150

We moved on five miles where we fell in with Lot Smiths company. We sent in to the soldiers camp to know if they would lieve the country.

Oct 11th

Slight snow fell, we lerned the soldiers camp had moved. Sent too men to sea which way they had went by eight o clock we lerned thay had moved up Hams Fork, now there was 80 of our boys to gether we started amediatly after them we over took them in *Cattle* traviling 20 miles found them in a scatterd condition, we cut of *700* there cattle which ware behind about seven hundred head and drove *✓* them 14 miles ate night us men. Our annimals had not had food nor watter all day. We thought to drive on to Blacks fork but at ten o clock at night we camped not finding watter and tied our horses to the sage brush without feed or watter when morning came we ware within one mile and a half of the rivver.

Oct 12th

We drove to the rivver and killd a fat cow that war in the hird and cooked breakfast. We injoyed our meal verry much in deed, we baked our bred by roaling the doe around a stick and stuck it in the ground before the fier my annimel ware weak and this drive nerly used him up. We sent too of our boys in to camp with an express and they kep them priseners, after the cattle had rested and graised about 5 ours we sent them to Bridger I went for one to drive them we reached Bridger on the 14th.

Oct. 14th

Sent Cattle to Ft Bridger

Then sent them on to the valley I went up to foart surply to recruit my men and here I met with some of my oald comrads that started with me from home.

Take 700 cattle

To day one of the boys that ware taken prisener came back, he informes us that there is some mountaineers dooing all against our people that can. Now we sent and tuck one of the mountaineers prisener that kept a trading poast on Green Rivver and all his store his name was Yates, there is another by the name of Baker now pileting the armey.

Oct. 15th

I am in quarters recruiting.

Oct. 17th

Stil quarters plenty beef, flower, turnips, potatoes, unions. Here thay had been some farming done and the people had left and gon in to the valley, to day we here there had been too moar of our boys taken priseners one of there names Taylor. Today the snow falling all day.

Oct. 19th

Coald and windy snow ten inches deep, we here the soaldiers scouting tryed to surround some of our boys and fiard after them when thay faled to accomplish there ame no one hurt, one of our boys had a ball pas thro his hat.

Oct. 20th

Some snow falling but thaughing. All hands calld together to pick out the weakest annimels to send them in to the jenerals camp at Echo. They were 50 of the best annimels with there riders picked out to watch the moovs of the soaldiers, and 30 left at forat Surply and Bridger the rest sent to the Jenerals camp at Echo. I stopt at foart Surply we heare to day the soaldyers camp had turned about and are travilling down Hams Fork.

Oct. 21st

Snow going fast. 1857

Oct. 22nd

To day we lurned the soaldiers camp mooved down the rivver ten miles.

Oct. 23rd

To day fine, sent out 5 men to watch the moovs of the camp. I lay in camp eight days owing to my annimil not beeing fit to use.

Oct. 24th

Too more of the teemsters left the soaldiers came to our camp. To day there was a possey of men sent to the mountaineers (Yates) place to bring in his affects some goods and some annimels.

Oct. 25th

The soaldiers say they are waiting for the Jeneral to come from the states with some draggoons.

Oct. 26th

Our boys when scouting around came acrost some soaldiers out to and the soaldiers fierd at them, this ware the second time they fiard at our boys and no hurt done, we acknowledge the hand of the lord in this (our boys had instruction to not fier at them if they avoyd it)

Our boys took one of there men prisener brought him to camp twenty more of our boys sent in to the Jenerals quarters with annimels we had got.

Oct 28th

There was 10 men calld for at Bridger to gow on a scout to the soaldiers camp. I went for one of them, when we got to Bridger

we ware not kneeded so we went back to Ft Surply.

Oct. 31st

There was one more prisener taken by our boys, 100 hed of cattle and three mules.

Nov. 1st

2 more desurters came to our camp.

Nov. 2nd.

20 more horses taken and one more prisner, and forwarded on to day we ware all calld to come down to bridge. . There was 29 men appoynted to gow with Ephrem Hanks to gow on a scout to the soaldiers camp. We reed our instructions from Jeneral Wills he toald us to as we had been toald and the god of Isreal would be with us to bless us and we would all return safe that we ware out to the defend the kingdom of god and our wives and children. He cutioned us to be prareful and all would be right, we started at 10 o clock at night, went 12 miles stopt turned out our annimals placed out a garde made no fier, started early next morning, travild on 2 miles here we got breakfast and organized our selvs as we ware dyrected in fiftyes and tens I ware chosen capten of one of the tens. Hanks capt of the company we had in the company Mager Macray, we travild down blacks fork 5 miles where we met Capt Snows company they toald us we ware in ten miles of the soaldiers camp. We camp got supply at eleven at night the camp ware awaken by the noyse of cattle boeing drove into camp by some of Snows boys thay had taken of the soaldiers camp at 12 o clock we started for the soaldyers camp, when we got there we stopt within one mile of the camp where we could see there camp fiers sent six men to examia there camp and the situation of there

stock etc. Boys returned reported not favorable, we went of afiew miles and wated all the next day, in the evening returned back to the same place and at one o clock made a breake on there stock drove away about 75 head of cattle started them on to camp and went back and got 60 head more. The boys that went with the first 75 head got lost and left the cattle go some of them did not get to camp till 7 o clock the next morning it ware snowing all of that night one man did not get to camp for too days.

Nov. 4th

In this drive we got to our camp 90 head of cattle, the next night one of our company and ten men from the nother company drove to our camp 180 hed of cattle and mule and tuck one prisener. 170

Nov. 6th

Started the stock in to Bridger, we got word the soaldiers camp ware moovin toward Bridger, and we started amediately for Bridger. We sent anex press to Bridger a head of us when we got out on the high land we could sea the soaldyers camp mooving. We stopt at sun set and got supper snow on the ground 4 inches deep and falling fast here on of our boys came up from the states and he sais they intend to come in to the valley.

Nov. 7th

Snow 10 inches deep and stil falling. The Jeneral and our boys moove there baguage waggeons etc. from Bridger down to Ecco canon as thay did not intend to fight them at Bridger.

Capt. Hanks and Cornel Burten and there men camped 12 miles west of Bridger in the seadors.

Cattle
Laird
90

Nov. 8th

1857
Capt Hanks and with ten men went back to Bridger to watch there moovs the rest of the companyes mooved on 2 miles found better camp ground and better horse feed.

Nov. 9th

We started on for Bare rivver, capt snow with his company at pioneer hollar 17 miles from Bridger to keep up an express station, we reached Bare rivver at eight o clock at night.

Nov. 10th

Snow 12 inches deep and more falling high winds and coald this morning we here the one more of our boys that more takin prisener are reliast.

Nov. 11th

No word from the soaldiers camp, 27 more of our boys ware sent to Echo to the Jenerals quarters. This morning I got some butter sent from home got the first word from home that I had recd since I left.

Nov. 12th

Verry coald Bare rivver frozed over till a man can pas over on the ice, no word from the soaldiers camp yet.

Nov. 13th

Clear and coald, Nov. 14 ice on the river Bare a horse our provisions runing low nothing but bread. The boys went out hunting killd too chickens.

Nov. 15th

Got word the soaldiers had mooved up Blacks fork within 5 miles of Bridger, too bague waggeons cam to our camp with provisions and some oats for our horses.

Nov. 16th

Wether fine some men out lookin gras for annimals returnd
repoarted pure chance some in the mountains.

Nov. 17th

Mooved the annimals on to the hills, 50 men with fresh ann-
imals came to our camp got word the soaldiers camp had mooved
to Bridger. Sent 10 men with the purest annimals to Echo too
of those ware from my ten.

Nov. 18 and 19th

Fine stil laying in quarters, the number in camp 100 men.
Beef and flower runing low.

Nov. 21th

50 more men ware sent to Echo to the Jenerals quarters. I was
one of the number. We met provision on the way to our camp.

Nov. 22nd

Got orders to go on to Weber and recruit here the ground
was partly bare of snow, here I fel in with Mager Tilor from home
at Willow Creek and Cornal Harmon with there command. There ware
20 of the boys right from willow creek here I got a bundle from
home that I kneeded verry much.

Nov. 25th

The Mager and too other men ware going in home for furlows.
I applyed to the Cornal Harmon and got to come home on a furlow
for eight days.

Nov. 26th

Started for home with three others, some snoww falling we
past over the big mountain got to the hed of parleys canon at
dark, past thro the canon and got to father Rawlenses at eleven

o clock at night. 1857

Nov. 27th

Warm and raining in the valley, reached home at eleven o'clock at night. Found all well.

Nov. 29th

✓ Bro Joshua Terry came in from nere the soaldiers camp sed thay ware building there winter quarters at bridger, orders has been recd for all of the boys to come home but 50 men them to stop and garde etc. I suppose while on this expedition I travild one thousand miles at least. Brighand Young who ware then govner of Utah on hearing thay soaldiers ware out Salt sent them a wageon load of salt to them, Cornal Johnsten said thay would not have the salt, first took the boys priseners and afterwards let them gow told them Brighan was not governor that the governor ware in there camp etc. Thay ware out of salt and had been offering a verry big price for salt. There object ware to foarse a governor and other territoryal officers on us whether we ware willing or not.

Dec. 17th

Fine wether some plowing there land, no late newse from the soaldiers.

Dec. 18th

I ware in Salt Lake Citty, herd there that the soaldiers and teensters had fallen out and had a fight eight men killd while in the citty. I sea some teensters passing thro on there way to Califournia, thay ware right from Bridger. The teems that ware fraiting from states to S. L. Citty ware stopt at Bridger by the U. S. Officers. All kin of goods are verry scarce. Clothin hard to get.

Dec. 25th

Ground bare verry fine with slight frost.

Dec. 31st

1858
Slight wind some snow fell about 4 inches.

Jan 1st

Cleare and fine. I had not herd anny late newse from the soaldiers.

Jan. 2nd

The 37the choram of sevenyes gave a party in S. L. Citty I attended it beein the choram I belonged to. My wife went also we was well pleased with the dance and music and we had a lecture from Brother Josph Young and Rockwood which ware verry interesting, we returned home well pleased, wether sel fine.

Jan 10th

Snow to inches deep south wind.

Jan. 19th

Stil fine 4 inches snow frosty night, today 4 of our brethren 2 of the twelve appostles orson Prat and E. I. Bensen came in from a mission from Urope, they say when they past thro the states thay had to pas as men going to Califournia to keep from beeing taken up.

Jan. 24th

We are making arangements to gow out in the spring to defend our people from our ennemies from the U.S..

Jan. 27th

As well as those on our boarders, I was selected for one 15 was to gow from Willow Creek where I live.

Jan 30th

We ware notefied to attend a meeting at Cottenwood to get orders in relation to a fit out, we ware toald it would take six hundred dollars to fit a man out for that campeighn as it would be for one year.

Feb. 2nd

Wether fine stock doing well, the brethren making reddy to start out on there campeighn when calld on the soaldiers are still at Bridger and say they still intend to come in as soon as spring opens.

Feb. 3rd

The Callifournia mob came in to day the newse is that the president of the U. S. is going to send on enough soaldiers to kill all the mormonsof.

Feb. 5th

One of my little boys 19 month of age that had been sick and got better ware taken worse and on the sixth at half past eight o clock a.m. he departed this life. His name Andrew Andrews Allen.

Feb. 20th

Wether verry fine many plowing and putting in wheat.

Feb. 26th

We ware orderd to get our fitout and be reddy at a moaments warning to start out in to the mountains on our campain.

Feb. 27th

There was a man came in to Salt Lake Citty from the citty of washington whose name ware Cane he seems to be a man of some not. He is pleading for piece, he tels us that the president

seas that the soaldiers are in our hands at Bridger and the snow is verry deep there and there supplyes is getting verry low etc. Mr. Cane asks Brigham to not kill them and he thinks they will be calld back in the spring (Cornel Cain, for that seems to be his tital) is going to visit the soaldiers at Bridger as soon as he can, too Elders from S. L. City calld at our place and preached there was a good turnout of the brethren and sisters had verry good meeting.

March 8th

Cornel Cain started out to Bridger and accompanied by three of the brethren.

March 9th

Word came in that the indians had made a breade on the brethren at Salmon rivver, had killd too of the brethren and stole some horses and calle, there was some mountaneers with the indians and it is believed thay are the cause of it.

March 11th

One hundred brethren started to sea ater the brethren at Salmon rivver.

March 14th

The brethren feel will some profficing we will son go to Jackson county in Missouri to day some snow falling many of the farmers got there wheat in.

March 20th

Still continue stormey considerable wind etc.

March 21st

The brethren that went with Cornel Cain had returned say he is till at Bridger thay say it seems he is a friend to the saints.

March 23rd

The seven~~x~~es of our place met and had a Jeneral meeting there ware one Bro restored to fellow ship that had been dis-fellow-shipt. The teachings ware to live neare to god strive to keep his spirit that it was a day of tryel on the saints etc. I heard to day that the indians stole a quantity of cattle from Rush valley.

March 28th

I ware at S. L. Citty heard Brigham say it was not wisdom for us to come into collision with the U. S. troops at this time, that if they would come in to the valley we would vacuate this valley and all the northern settlements and travil south.

March 29th

The brethren met to make some arraingemnts for traviling south the spirit of god ware with us, The indians have been steeling more horses and cattle from Seder valley.

April 1st

Cornel Cane and the new governor that ware at Bridger are on there to the valley. Bro Brigham and his council and the twelve opostles and part of there famelyes are on the moove south. To day we have fast meeting, 500 men orderd to be redy amediately to gow out east to be on garde.

April 2nd

The brethren met the bishop proposed in our traviling south we organized in companyes to suit our conviniance which was adapted. I was chosed Capt of one company. There was about eight in a company.

April 5th

My company met at my house to make some arrangements for traveling etc. We decided we would move our grain first and let our families remain and return for them.

April 6th

I was at conference at S. L. city it only lasted one day.

April 12th

Cornel Cain and the new governor come in (His name was Commens). He seems to express a sympathy for people says he don't want to be governor if the people do not want him etc.

April 13th

Last night the Indians stole 100 head of horses from Bro Nails herd ground, the Indians that were stealing at Samon river has come to Cash valley and stolen 70 bushels of wheat. The people are leaving that give the Indians a chance to steal. We believe the U. S. officers at Bridger are putting them up to it.

April 19th

It is now decided that the people of Willow Creek locate at the present at Mountainville in the Utah valley only a short distance from our settlement about 15 miles.

April 21st

A large portion of the brethren that were sent out east to guard against the soldiers have been ordered home.

April 25th

Mr. Commens the new governor made it public that if there were any of the people in Utah who wished to go away, he would see them safe out etc. Brigham Young called on the people to make it known if there was any who wished to go away, there was four

pursons wished to gow thay did not belong to the saints.

Apræl 26th

1858 I went to mountainvill to look out a place to move to as this ware the place our settlement ware to move to. Othere settlements went further south located in different parts of Utah valley. Just as it might be convineant for them etc.

Apræl 27th

The brethren are buisely mooving there wheat south. The young growing wheat look verry fine.

May 1st

The road south are lined with waggeons traviling south.

May 5th

I spent the 5 and 6th putting in garden seeds at my new location returnd home on the 7th to my oald place.

May 8th

The would be governer Commens has gon south also fur what purpes I do not know tho I suppose to make all the discoveries he can.

May 9th

An express came in from Bridger for the governer Commens. He left the 19th felling quite favorable. He sea his wife ware at Bridger and he intended to bring hir in to the vally on a visit. To day ware the day for our meeting the seventyes took the leed it fell to my lot to preside in the meeting. We had some verry good instruction was to be wise, lurn the will of the lord and do it. Theis preasant moove south ware the salvation of this people. The understanding ware that if the soaldiers did come in to S. L. citty evry man ware to set fiar to his own house

and burn it to the ground there should be nothing left for them to inhabit. So thay might get our improvements (which thay had said they would get)

May 22nd

I ware at Provo citty, the road ware lined with waggeons cattle, horses sheap and hogs etc. mooving south. I sea three men from Mexico thay wanted to see Brigham they had heard of our people going to lieve Utah and they wanted to sell us land.

May 25th

I ware in surch of one of my annimels that had strayd on the east side of Utah lake. I sea a settlement there of the brethren that had left hes homes and travil south there houses ware mad of willows and cano grass they looked verry much like indian houses.

May 28th

The orders are for all to be out of S. L. valley amediatly as there ware some that had not started yet.

June 6th

Governer Commens returnd and his wife with him, also a investegating commitee straight from Washington to inquire in to matters in Utah.

June 10th

I mooved my famely to Utah valley and set them down without anny covering only a waggeoncover on a waggeon box.

June 11th

The comettee and Commens and Brigham and the twelve appostles met at S. L. Citty thay ware there three days..

There they agreed to be peaceable and bring the soldiers thro S. L. city and not disturb anny thing and locate them in Cash valley or scull valley.

June 17th

I have now got me up a kind half face camp part dug in the ground and part above ground covered with brush and a brush shed in front of it. In this move I am laboring under the disadvantage of a very bad hand I could not use my left hand for 15 days I suppose it to be poysoned.

June 19th

I went to Pason to sea after getting my wool carded. I stopt at provo on my return to meeting Bro Woodruff and Snow preached they cautioned the brethren in relation to selling there wheat to the Gentiles etc. said Bro Brigham would council them in respect to this matter. This day we had the first rain I think I ever see in this country this time of the year.

June 27th

The army came in to S. L. city marched thro the past over Jorden and camped, Gentiles merchants came in with there stores Brigham told the brethren to not trade with them til there was some arrangements made between us and them.

June 28th

Brigham told the brethren to be encouraged that they would go back to there old homes. To day I am at my old place on Willow Creek I can see the soldiers camp moving up Jorden.

June 29th

The soldiers are campd west of the Jorden river about 15 miles west of my place - I came see there camp from my house.

July 1st

The word came to our camp that we could move back to our homes.

July 2nd

We with many others moved our affects back.

July 6th

The soldiers camp moved the Seder valley.

July 18th

I ware at S. L. citty Bro Brigham has got back to S. L. citty tho he keeps himself verry cloast on account of the Jentile officers and false brethren he tell the people that public meetings will have to be stopt there is many Jentile merchants and they are trying to speculate of the brethren in the way of dry goods. Goods are verry high.

Aug. 1st

I ware in S. L. citty the streets ware thronged with Jentiles setting up liquer shops drunken men on the right and on the left. Brigham and Heber Kimball and Daniel H. Wells and the first presidency keeping them selvs cloast at home, it seems to be a darke time for the saints no public meetings some appostitising from the church.

Aug. 15th

We held a meeting at our place the brethren enjoyed the good spirit the Bishop gave some good instructions, said we would not have anny more ward meetings at preasant, sed meetings had been stopt some time at moast settlements. Then appoynted a meeting for the lesser priesthood Aug. 22

Aug. 22nd

I attended the lesser priesthood. He wished the famelyes of the saints visited, and he wished some of the high priests and seventyes to accompany the priest in there visits. I ware one that ware appoynted to gow and visit the brethren.

Aug. 28th

I ware on the road that leed to the soaldier camp and see many trains of waggeons with surplyes for the camp.

Sept. 5th

Fraight trains continue to come in with all kinds of purvisions for the soaldyers.

Sept. 11th

I ware at S. L. citty see 400 more soaldiers come in with beef cattle, surplyes trains still continue to come in. The Jentiles selling liquers getting drunk fighting with knivs and pistels killing each other.

Sept. 12th

The priest met the bishop preasant repoarted there former visit, ware instruckted to visit again amediatly.

Sept. 16th

Surply trains continue to come in for the soaldiers.

Sept. 20th

My self and one high priest and one priest spent the day visiting the famelyes of the saints found the people with only a fiew exceptions injoying a good spirit.

Oct. 8th

Hevvy rain wetting the ground thourely.

Oct. 10th

Many of the brethren plowing on a sowing wheat, to day we had a ward meeting the instruction ware for evry man to have and keep on hand too years supply of wheat.

Nov. 2nd.

The brethren plowing and putting in wheat.. I went to the mountains to get out some wood got word one of my little guirls ware sick and on the 5th came home found my daughter Purlina with a verry bad foot we calld it arisipelous it ware in the ancle joynt. I administerd to hir in the name of the lord in the athority of the Holy priesthood annoynting hir with oyl and she ware relieved for the time being tho it returned.

Nov. 8th

Purlina still continue to be verry sick. I calld in the Elders and had hir administerd to again.

Nov. 12th

Purlina is mendin slowly. I attended a special conferance at S. L. citty no one admitted only latterday saints. the presidency and the twelve apostels were presant high priess and seventyes etc. We had some instruction verry appropriate to the times many of the brethren expressed there joy and grattitude to god for his goodness toward his people the saints ware instructed to make improvements that the time would soon come that we would be rid of those Jentiles that ware now in our midst etc.

Nov. 15th

The wether fine putting in wheat this is uncommen for this country.

Nove. 19th

My daughter still continue to mend. We have commenced our ward meetings. Again the bishop spoke of some brethren in our midst that were practising aniquity.

Dec. 2nd

The Jentiles trying to get Brigham to try him by the law.

Dec. 4th

Threats ware made to take him by force. There was orders ishued amediately for the malissia of Utah to be reddy at a moaments warning to go to anny part of the territory if kneeded.

Dec. 5th

We had a ward meeting these cases of false brethren ware calld up by layn over til the next meeting.

Dec. 12th

Met tuck up those cases of false brethren cut one of the remainder. The rest made satisfaction and ware retain in the church.

Dec. 19th

The brethern met for public worship there ware rumers out that there was some of the young brethern gettin into bad habits.

Dec. 27th

Thay ware calld on to gave on a count of them selvs etc. One young man ware cut of for steeling and another for drunkenness.

1859 Jan. 1st

The wether uncommonly good.

Jan 9th

Too of the brethern who ware sent out to visit the settle-ments and preach calld at our place thay held three meetings.

Those meetings were verry interesting there was a good spirit prevailld many of the brethren expresst there fellings felt that the lord had been with the saints in there presant difficulty with the Jentiles as we had not one man fallen in all the difficulty etc.

Jan 12th

I ware at the feast at one of my neighbors where there were some 20 of the brethren and sisters ware invited. supper beeing over the bishop ware invited to take charge of the survices. He proposed we do as the spirit dyrected then joynd in a hym then prayd then the bishop preached some ware followed by too more of the brethren. Then we joynd in the dance too (ours then took our seats. The bishop said if there ware anny of the brethren or sisters that felt like talking there ware liberty there ware some more spoke as thay ware mooved uppon by the spirit of the lord. A good spirit prevailled all thro the exercises and we ware dismist at one o clock in the morning.

Jan. 19th

I attended one other festavel there we injoyd our selvs after the same manner.

Jan. 27th

We ware visited by too of the twelve appostles thay calld a meeting at night which ware well attended. Spoke on the princeple of fellowship stated that while thay had been out, thay had found some spiritually dead one place thay had to organize men appoynt bishop and presidents anew etc.

Jan. 28th

Ware assisting in visiting the brethren as teacher in rather pure helth.

Feb. 1st

My helth improving verry fine wether like spring.

Feb. 3rd

We had a Jeneral fast meeting. Now my daughter that had the bad ancle ware under the docter with it in S. L. citty.

Feb. 20th

I ware in to sea my daughter she ware doing quite well I brought hir home to stay too weeks.

Feb. 27th

I ware ingagued visiting the famelyes of the saints as teacher.

March 2nd.

Ware our ragular fast meeting Jeneral turnout feeling well.

March 19th

I went to S. L. Citty to sea my daughter at the dockters till gaining.

March 28th

Coald and storming. The Jentiles are trying what they can do trying to get something against Brigham that thay may try him by the law etc.

June 4th

We now hold our ward meetings ragular we have one of Bro Brighams discoarses in the paper this week for the first in twelve months.

June 18th

The crickets are coming down from the mountains and eating the crops potatoes corn and vines etc.

June 24th

The crickets still continue there distruction.

June 29th

The crickets leeving the crops not ingerd verry much.

June 30th

I ware in S. L. citty see a grate many teems going to Callifournia there ware famelyes with loose stock.

July 24th

I was at S. L. citty. I met with the saints there was many Jentiles preasant. Bro Orson Prat gave a lecture on plural mariag and seeling for eturnity.

July 25th

I commenced harvesting my wheet it is quite good tho verry late.

Aug. 4th

Trains of merchendice are roaling in to S. L. citty dry goods etc. Becoming quite reasonable in price.

Aug. 18th

Orsen Prat deliverd a discoarse on the goverment of isreal stated that this people believed and practised plurality of wives as part of there religeon and the constitution of the U. S. did not prohibit it that we claim it as our right.

Sept. 4th

I met with the ward teachers had some verry unpleasant buisness to settle.

Oct. 6th

I attended conferance at S. L. citty. Met with the 37th Chorum of seventyes to which I belonged I was informed some of the seventyes to which chorm ware giving way to strong drink and

the love of gain, the matter of home manufacture ware urged and the taking care of the sheap that the time would come in Israel that the man that had three ewe sheap and one cow would be better of those that delt impoarted articles etc.

Nov. 11th

Fanny Eckels who ware making hir home at my house for a short time as a hiard guirl and John Brown took a notion to get married. I made them a supper and a dance at my house we all injoyd our selves verry much.

Nov. 14th

I met at night with the young brethren the bishop and council ware presant and the visiting teachers of the ward to instruct the youth and get there minds inclind to there callings as priest decons etc.

Nov. 18th

The brethren met at the school room at night at a school meeting and there ware some small drops of blood fell on the stand where the clurk ware righting and no one could account for where it come frum it left quite an impression on the minds of the brethren there ware as many as twenty presant.

Dec. 23rd

Too of the twelve apostles calld at our place preached at night gave some verry good instructions to the people cutioned the people to watch out for thievs that then ware some young men in this settlement that would steel.

Dec. 25th

Met at the ward house in meeting capassaty the bishop proposed that the partyes that ware in anticipation ware changed in to meetings. It ware agreed to and had a three days meeting

this were the 27-28-and 29.

1860 Jan. 1st

My daughter Purlina are in S. L. citty under the doctor yet tho she still seems to be gaining.

Jan. 31st

I met with the mas chorum of seventyes there was one of the chorum accused of lodging a man that had stolen too mules he stated he did not care the mules ware stolen from the Jentiles etc. He ware reddely informed if he advocated that doctrin that he could not hoald ^{as} standing in the chorum.

Feb. 8th

The first presidency went fourth in the dance for the first time since the soaldiers came to Utah (the Jentile soaldiers). We take this as a token of better days for Israel.

Feb. 22nd.

The seventyes at our place meet now ragular each week and are righting up matters deeling with their numbers that practis anequitty. This winter thier is a great division in the congress of the U. S. on account of slavery etc.

April 6th

I attended conferance at S. L. citty it ware a glrious time. Bro Brigham blest the congragation and testified it ware the days of Jesus the saints all felt to lift up there heads and rejoyse. The past winter has killd nerly all of the peach trees.

May 3rd

I ware ingagued helping take care of one of the brethren that got killd by a rock falling on him where he was at work on

1865

a watter ditch at the mountains his name ware John Brown.

May 12th

I brought my daughter home from the doctors she is quite improved the she is not well she has sufferd imencly.

May 19th

We herd congress had past a law forbidding men from havin more than one wife.

May 27th

I baptised Purlina and Sary Mar^hisha for remission of sins and Purlina for hir helth.

May 30th

The Jentile army left Utah and as thay past the Weber rivver the officers horse-whipt one of the brethren that kept a trading poast. His name ware Hennifer.

July 1st

The indians are troubling the brethren in the northeren countryes, steeling stocks and had killd some of the brethren.

July 4th

We selebrated the 4th of July at S. L. citty had a speach from the new governer Commens. He had the appearence of a fine man. The people thought well of him.

Aug. 24th

I ware at S. L. citty at meeting. Bro Hoopper our dell-agate the citty of Washington, had just returned from there. He states that the congress of the U. S. believed something ware going to take place but did not know what. Bro. Hopper stated that he believed the union would be dizolved.

Oct. 15th

Things are turning for the better for israel the foarced

of the U. S. seem to be calld for in another dyrection.

Dec. 19th

The laste newse confurmes Bro Hoopers purdiction in respect to the Us. Brother Joseph Smiths proffecy is being fulfilled thay are going to ware among them selvs Bro Joseph Smith profficied this many years ago.

1861 Jan 10th

I ware selected again this winter to serve as ward teacher with some others.

Jan. 12th

My daughter Purlina are at home now but not interly well of hir oald ingeryes.

Jan. 15th

I recd a letter from my father who lived in Missouri he rights that if I will quit the church of Latter day saints and came to him and live there he will gave mee eight hundred dollars etc. I answerd his letter and informd him that I would like verry much to have the money if he would gave it to me, but if I must quit the church to get it I would not get it, for I would not lieve the church for money no matter how much.

Jan. 22nd

I spent the moast of the day at my daughters Pernesy Francis Williams. Hir oaldest son ware born his name ware Thomas.

Jan. 24th

The newse reached us that south Carolina had with drawn hir self from the union. She published the union dizolved on the 20 of Dec. a.d. 1860.

Feb 1st

Bro Brigham young instructed the people to lay up grain for the time for kneed, that the time was nere when there would be many people would gether up to the land of zion etc. also spoke of the necessity of instructing the children in the princepals of the kingdom of god.

Feb. 18th

We get newse now from the states each week. There are more of the states withdrawing from the union. Now the emogration from the Urope to Utah ware taken in to consideration and desided on to sent teems and waggeons and teemsters to bring them from the U. S. Willow Creek sent three waggeons and 12 yoak of cattle (I sent one yoak of cattle). This ware a long trip on cattle it ware 1200 miles (twelve hundred). Hostilities had commenced in South Carolina took foart Sumpter Aprel 13th /61.

May 11th

I ware in S. L. citty see a waggon loaded with cotten the first I had see in Utah it ware from our dixey.

May 12th

Bro George A. Smith preached at our place he spoke of the difficultzes now in the U. S. and cutioned the brethren sellin there wheat to low to the Jentiles etc. said they ware now advirtising for a large quantity of grain and they should be maide to pay what it ware worth. He stated that when they use to mob Joseph Smith they said it ware rather bad but it ware only mormans tho it ware not mormons now. He stated that Joseph toald them if they sufferd the people to mob him they would sea the day they would have mobbings till they would be tired

of it etc.

July 16th

There are poasts beeing poast set in the ground for a tellegraft wier for the first in Utah.

Sept. 4th

The newse to day is the ware are raging the states the Missouryans mobbing and steeling all thay can.

Oct. 6th

I attended conferance at S. L. citty there ware some good instrution from the stand the brethren ware instructed to incourage home manufactory. There was five hundred of the brethren called on to go to the Santa Clarra to raise cotten etc. Cotten yarn and factory cloth are getting to be an object in Utah. The tellegraf wire is now up thro Utah and to Califournia and beeing used to a good advantage.

Dec. 15th

Verry warme south wind and rain verry bad on adobye houses and mud walls etc. The newse from the U. S. the ware raging Missoury in great troubble many mobbing steeling.

Dec. 20th

There was delegates met at S. L. citty from each county in Utah for the purpes of fraiming a state goverment to purtition the congress to admit Utah as a free and sovreign state.

1862 Feb. 9th

There was some of the graves of the saints opend and the cloths taken of etc. By a man that had been imployd to dig graves, when he ware found out he left the country this was the first case of the kind that ever came under my observation.

1861

April 6th

I ware disapoynted at attending conferance by a heavy snow storm the wether verry coald and stormey for the time for the year.

April 19th

wether fine.

April 21th

Plowing and sowing

April 24th

Bro Hoopper our representative started to Washington citty.

April 30th

W. C. Allen my oaldest son started out to Devils Gate to helpe protect the male line.

July 12th

Teems buisey halling rock for the temple.

Sept. 8th

There is a new governer come to Utah his name is steven S. Hardy. He seems to be favorable.

Aug. 30th

Too of my brothers came to my house. I had not see for 15 years thay ware just from Missouri. Thay informed me there fannelyes and teems ware 25 miles back in Canion creek at one of there wives brothers (Randolph Elexanders) He tell them he knew where thay could get land for farmes etc. and wished me to accompany them back and gow with them to look at the land, which would be 40 miles from my place on the head of the Weber rivver.

Sept 1st

We sit of for there waggeons. We reached them the same eving found them all well.

Sept. 2nd

With Elexander we set of for the Weber got there after night.

Sept. 3rd

We spend half the day surching up and down the rivver and not being suited the location we set of for home. Night drawing nere and rain setting we stopt over night at Brother Furgasons. Reached Elexanders next morning early in the day, then I made my way home leaving my brothers to come on the next day.

Sept. 6th

Thay reached my place with there famelyes all well, and on the 12th I gave a party and we rejoyst together and by some coaxing to get James Allen to joyn in the dance but Lewis Allen refused not beeing in the habbit of dancing.

Oct. 6th

There was too hundred of the brethren calld on to the extreem settlements south to raise cotten and soon Lewis Allen volenteered to gow with that colleny and started the 15th of November. This fall there was some more offecers and soaldiers came to Utah from Califournia. They located a milleterry poast about five miles from S. L. citty on the bench east.

1863 March 1st

The Brethren ware calld on to turn out waggeons and oxen to gow to the states to meet the pure saints from Urope thay ware five hundred teems wented, I turnd out 4 head of oxen.

March 22nd

The newse from the states that the ware is still going on Merchandice of all kinds is verry deer. To day the mileterry are calld out to be examend to seo if they are in redyness to do servis if thay ware wanted there seems to be apprehension of some hostile moovements from the goverment officers in Utah.

March 24th

We here to day the indians have been steeling cattle in Towilley valley.

April 6th

My self and wife attended conferance, Bro George A. Smith spoke of a new tabernicle to be built this somer gave the size it ware to be. I believe it ware 250 ft. long and 150 wide. Bro Orsen Hide stated that the states ware doing all they could to kill each other of, and if we exert our selvs to build up a kingdom of god we should not be troubled from without. Then there was 47 young men calld on Missions to preach the gospel to the nations. Then Bro Heber C. Kimball stated that the elders of this church had better cut there throats than commit adulterry. Ammacy Lymon stated that the teemsters that ware sent with the teems for the pure ware just as much on missions as much as if they ware sent to preach and ware expected to conduct themselvs just as well sed that all we had ware the lords a the lord wanted us to ecknowledge it. Bro Brigham stated he wanted the brethren to donate meens to help those missionaryes to there fields of laber and for there famelyes in there absence, He spoke of a bro who found goald dust and ware going to tell the Jentiles where it ware and after wards ware prevaild on to

tel him and after words his bowels burst out when he ware in the act of stooping down to pick up a stick etc.

Aprcl 9th

Not We here today that out east one of the stage horses ware that dead in the harnis by indians.

Aprcl 20th.

Brigham young and Heber C. Kimball with some 25 other brethren started on a visit to the southren settlements in Washington county (our Dixie) and as he had gave a public invitation to all of the brethren if they wished to they ware welcome to gow, my self and James Allen concluded us we had moast of our crop in we would gow the company an sea our Bro Lewis Allen that lived there etc. We started at 12 o clock fel in with the company at the warm springs nere the poynt of the mountain we travild to american fork, 15 miles, got there in good sison held meeting at night the subject dwelt uppon ware building good houses puttin out fruit trees.

Aprcl 21st

Past on to Springvill 12 mils tuck dinner held one meeting then travild on to pason 18 miles stopt over held meeting at night to day there ware 22 teems there ware 18 when we started.

Aprcl 22nd

Travild on to Nephi 27 miles the bras band met us 5 miles out and escorted us in to the citty here they had a public dinner and a dance at night.

Aprcl 23rd

Snowing lay over held meeting at 12 o clock.

April 24th

Fine travild on past up Sald Creek canon to maroni 14 mi.
noond took dinner held meeting past on to north bend 14 miles
stopt for the night held meeting.

April 25th

Past on to mount pleasant 6 miles held meeting then past
on to spring town 5 miles held meeting took dinner to day 28
waggeons and carriages, and 40 horsemen past on to Manti 16 mi,
passing thro foart Ephrem.

April 26th

Ware Sunday returned to foart Ephrem held meeting at 10
o clock and at 2 p.m. there ware some verry good instruction
on this ocasion there war too thousand saintes preasant returned
at night to Manti.

April 27th

Past on to gunneson 18 miles stopt over held meeting at.

April 28th

Travild on noond at the Savier bridg past on to round
valley 37 miles stopt over held meeting etc..

April 29th

Past on to Filmore 22 miles held meeting at 5 o clock p.m.
Had a dance at night in the state house.

April 30th

Past on to Bever 64 miles held meetin at night to day to
day 27 teems.

May 1st

Past on to Parowan 35 miles stopt over held meeting here
we found cotten of our own raising in our dixie and a spinning

factory at work spinning this made our glad to see the prospect for the independence of Utah.

May 2nd

Past on to Seder sixty 18 miles held meeting then past on to Canary 18 miles camped out for the first time on this trip.

May 3rd

Past on to Tokervill 24 miles here we past over the rim of the Basin on traveling this 24 miles it seems as if we had past into a new Climate. The leaves on the trees seem as if they were one month earlier here we held meeting at 5 p.m. Here the weather seemed very warm.

May 4th

This morning owing to one of our carriage wheels failing my self and James Allen stopt and repaired to Lewis Allens 4 miles east on the Rio Virgen river. Lewis Allen and one more family live here alone 4 miles from any others. We reached his place at 1 o'clock p.m. found them all well himself working at a dam in the river to get the water out in to the land and his wife Elizabeth and two daughters spinning and weaving cloth to clothe the family.

May 5th

Lay by and rested and looked at the country.

May 6th

Helped him work at the dam placing some large timber.

May 7th

Took our leave of the family. Past on to Washington 4 miles here we see cotton growing also peaches apricots and figs.

May 8th

Past on to St. George 6 miles here we fell in with the company again them beeing just redy to start to the Clarry got to Clarry citty held meeting at 12 o clock here I tuck dinner with Bro John Uttley an oald acuaintence then returned to St. George.

May 9th

Held conferance also the 10th held conferance Bro John Taylor proffecied in the name of the lord the people in that place should be blest and Bro Brigham testyfiel to it also he also stated that he had see in the vision of his mind a large citty built where St. George now stands with towers and staples one hundred and fifty but high etc.

May 11th

Started for home by the way of pine valley 34 miles up hill all the way here thay had a plublic dinner awaitin our arivel of which we purtuck after which I ware quite interested looking around at the pine timber and snow which lay here in this high location.

May 12th

Travild on starting early takin breakfast at Piento citty 13 miles then to Ceder 28 miles here ware awaitin our arrivel another public dinner held meeting at 5 o clock p.m. had a dance at night.

May 13th

Travild on to Parewan 18 miles held meetin at 5 p.m. here I purchest some cotten and cotten yarn Utah manufactured.

May 14th

Travild on to Bever citty here ware a public dinner

awaiting us after purtaking held meeting at 5 o clock p.m.

May 15th

To Fillmore 64 miles.

May 16th

Held meeting at 10 o clock a. m. travild on to round valley.

May 17th

Travild on to Chicken Creek 30 miles noon at chicken creek then to Nephi 16 miles held meeting at 5 o clock p. m.

May 18th

To Goshen citty 28 miles passing round the head of Utah lake west took supper here I left the company travild on down the west side of the lake 14 miles camp out.

May 19th

Cooked our breakfast over some sticks started early for home reached there at noon found all well.

June 6th

The last newse are that the president of the U.S. has granted our purtion and appoynted Utah a new governor. The indians has killd one of the brethren and drove of some cattle in Boxelder canon.

June 8th

In looking thro my fruit trees I see I will have some apples and peaches for the first in Utah.

June 11th

The indians atacted the stage driver nere Seder valley killd him and one passenger and three horses and took one horse away with them.

June 16th

I ware in S. L. citty see emmagrants passing thro gowing to Califournia traviling west to get away from the ware in the U.S.

June 19th

Indians stole twelve hed of horses (6 miles from where I live). They ware also chaysing a boy and he had to run to get red of them we suppose they ware after the horse he rode.

June 20th

The soaldiers killd some indians and Mr. Commer a goverment officer made a treti with little soaldiers a chief of a small band of indians.

June 22nd

Those indians or 10 of the them calld at my house seemed to be verry hungry se they ware going to Jeneral Commers quarters to get some preasants he had promist them I gave them something to eat and sent them on their way.

July 23rd

Mr. Doty a new governor has ecepted his appoyntment as governer emegrants continue passin thro Utah to the west. More indian troubles on the 18 of July there ware one station destroyed 4 men and 8 horses killd by the indians. Those ware U.S. men and horses and stage.

July 24th

We selebrated at our place the arrivel of the pyoneers to Utah we had a public dinner and a dance. Injoyd ourselvs had a good time jenerally.

Sept. 16th

Three hundred more aocaldiers came to Utah from Calli-

fournia.

Sept. 27th

The moovs of the goverment officers are not liked thay have had our people surched for powder that are coming in from the states.

Sept. 29th

We have orders to be readdy for the worst guns readdy and powder.

Oct. 2nd

I went back to Hardyes station for one of my oxen that has been for the pure saints to the states, this one gave out and ware lift 25 miles back too come in all right one died. I sent 4 head.

Oct. 6th

Attended conferance. Met with the high priest chorun at night. Bro John Young president of the chorun and Lorenzo Young and Samuel Richards preached Bro Richards stated that he had heard buishops say they ware not spiritual men but ware calld to prez-ide over the temperal part. He sed that ware a mistake thay ware not to neglect the greater and first duty as thay ware high priests to see that the good feelings of the people ware preserved one toward a nother etc.

Oct. 7th

Attended conferance herd the repoart from five late returned missionaryes that had been on forren missions. This ware good Bro Brigham stated in the after noon there seemed to be some men in our midst who ware trying to lead way the week among this people by telling them that Joseph Smith Junior, son of the

profet ware the man to lead this people, but he nevver would but that he had a son named David that ware born after Josephs deth that night, spoke of Josephs telling him about a blessing he (Joseph) purnounced on him before he was born but if he did (he David) would come here to him (Brigham) and if he did he would be as readdy to recieve him (David) as anny other man, said we would go to Jackson Co and build up the temple in spite of our ennemyes.

Oct. 10th

My Bro Lewis Allen and Marthy Marshall that lived in the southren country attended indewment house to get there indewments my self and wife went in with them as spectators.

Oct 11th

To day arangments ware made to have the ward visited to see that all the brethren had one years supply of grain on hand.

Oct. 18th

Attended meeting in the foar noon and in the afternoon baptising at the watter edg to of James Allens big daughters ware baptised and at night they ware confurmed the bishop not beeing presant I prezided and confurmed Margret.

Nov. 1st

In the sabith meeting the brethren ware instructed to secure there bread for the next ten months.

Nov. 24th

Bro John Taylor preached at our place hav a interesting teme.

Dec. 6th

Bro Charles D. Evins gave a lecture on education at noon

and at night he had a fol house to here. I am toald that the U. s. officers at camp has applyed to one of our brethren for flower stating thay are out having only 7 days rashens, he Mr. Sharp furnished them too months surply.

Dec. 25th

The brethren injoying them selvs dance at night.

Dec. 29th

I spent the day with the school children in a party the trustees gave for there special bennefit.

1864 Jan 2nd.

I spent the day with the school children again in recreation such as the trustees thought best.

Jan. 3rd

Bro Goerge A. Smith and E. T. Benson preached at our place and gave some timely instruction.

Jan. 8th

Atended fast meeting had rather linthy but verry good meeting.

Jan. 12th

To day there ware a young man by the name of Loose whose parents ware members of the Church tryed by the law and found guilty of murder and shot before he ware shot he confest he had killyd 5 men.

Jan. 22nd

Flower are getting high 15 dollars pur hundred weight poor people have harde time to get bread.

Jan. 25th

I attended a party got up for the benfit of a Bro that had lost his eye sight, he playd on a harp and helpt make music. He

He ware dependant on the charity of the people He ware from another settlement.

Feb. 11th

Bros. Joseph Young and Macnight calld at our place. Held a too days meeting, spoke of the brethren that just come in from Urope sed it ware verry hard on them grain beein so high, ex-orted the brethren to be kind to and assist them.

Feb. 12th

The house w2ll filld, Bro Mc night spoke one our on the princepal of faith which ware verry interesting, bro Jeseeph occupyed thirty minets spoke on differant subjects which ware verry interesting to the brethren and sisters, ater dinner past on to Lehi 12 miles. Bro Milo Andrus accompanied them on there preaching tour. At night I invited my neighbors made a supper and dance as it ware my son William C. Allen birthday he beeing 21 years of age.

Feb. 28th

Verry dry wether.

March 12th

Still verry dry people plowing and soing. Wheat scarce flower dier some people put to get get it.

March 20th

I went to S. L. citty set in snowing at eight o clock snow all day and on the 27th I came home thro snow 7 inches deep.

Apr. 5th

Snowing to day and has been for the last week the grownd verry wet, verry hard on the stock tho fine on the wheat that that is in the ground there has a bounteful ammount fallen in

the mountains, for erogation.

Apr. 7th

Came of fine making glad both man and beest.

Apr. 10th

There ware too men calld to our place wanted to get our meetin house to preach in. The bishop not being at home they did not get it they ware Josephites, believed that Joseph Smith Jr. the son of the Joseph Smith the proffit should be president of the church of latter day saintes in sted of Brigham Young etc.

May 27-28th

Verry fine rain fall the finest I have see in Utah at this seson of the year. The prospects for crops verry flattering.

June 7th

My daughter Purlina ware taken verry ill with hir oald complaint. I done all for hir I could for hir and she continued so bad that I applyed to a doctor, the phasition that docterd hir in hir first sickness ware dead now and I imployd one Mr. Baker but all in vain she departed this life at 7 o clock p. m. perfectly in hir right mind gave great satisfaction of hir bee- ing reckoncild to hir fate. Hir age 12 years 11 months.

1865 Jan. 20th

The ware is stil raging in the states men being killd of thousands at a battle. Robbing and destroying by fier etc. There ware a horrrable affair tuck place not long since the emmogratiion going to Califournia put poysen in some bread then gave it the indians broake out on the Callifournia road killing men when when ever they could find then steeling stock and robbing the stages etc.

Jan. 28th

Bro. Hanson Call has just returned from an expedition to the Callerato rivvar, where they lay out some lots and left some men. He is going to return and build a ware house with the view of farming a settlement.

Feb. 2nd

To day we ware glad to witness the arrivel of Francis Marion Allen, James Allen eldest son this is his first arivel to Utah. ✓

Feb. 5th

Bro. Milo Andrus preached at our place he gave a good discourse on the coming fourth of the Book of Mormon.

Feb. 20th

In this month Bro. Brigham done all he could to have a canal made from the poynt of the mountain to S. L. citty tho if fel thro it looked like so large an undertaking the people felt rather like delining.

March 4th

The Jentiles had a sellebration all over in admaration of Sherman success in the ware taking of Charlestown etc. The saints did not purtake with them in Utah.

March 8th

I sea in the papers that the church has purchast a large tract of land in the Sandwich islands for the purpes of raising cotten and shugar cane etc. ✓

Apral 6th

I attended conferance there ware 13 of the brethren calld to the sandwich islands to astablish a settlement among the Cannackers.

April 14th

This day Abraham Lynclon the president and Seward the Secretary were assassinated, Lynclon was shot and Seward stabbed with a knife (He recovers)

April 19th

Mr. Seward has recovered from his being stabbed.

May 1st

Jefferson Davis the president of the rebellion has been taken prisoner and of course the war ceases etc.

May 25th

The negroes all set free and the southern planters hiring these negroes etc.

June 15th

Fine rains in Utah making the wheat fill very good. ✓

July 24th

Celebration with the saints generally the mourning with my family owing to Purnecys my oldest daughters child had died the day before, its name was Purnecy Jane.

Aug. 12th

The harvest very good wheat cheap. ✓

Sept. 8th

My self and wife and Sarah my daughter and H. Pierson and J. R. Park our school teacher, attended Lehi to a meeting and public dinner when the presidency and others were passing through on a southern visit Bro. Brigham and Heber C. Kimball and some of the twelve apostles preached. ✓

Sept. 9th

Bro Samuel Richards and A. O. Smoots lady called at my

house the next day as they returned to S. L. City and took dinner with me.

Oct. 6th

I attended conference at S. L. city 8 teams were called for to go back to help in the emigration the bishop called on me for help. I sent one span of animals and my oldest son W. C. Allen as teamster. He went to Independence road 300 miles.

Dec. 1st

Very cold 25th Extremely cold, reports from different settlements of people getting lost in storms and perishing with cold.

1866 Jan. 1st

The news from the states are in some parts the negroes are very troublesome.

Jan. 19th

Recd a letter from the state of Missouri bringing the report of my fathers death. He died Sept. 29th 1865.

April 15th

I was called on to assist the emigration saints across the plains. I turned out one wagon and one yoke of cattle leaving me with only team on the farm. W. C. Allen my son put in a crop to himself this season, on the 13th of June.

June 13th

He was called on to go to Sanpete valley to assist to protect the people and their stock from the depreciation of the Indians. He was gone 37 days leaving his crop on my hands also. He just returned in time to help harvest.

1867 Jan 12th

We have now and have had for too years a school that are verry much apreciated by a portion of the brethren tho not by all on the account of it costing more than thay think it should Tho I appreciate it verry much the teachers name John Rocky Park we pay him \$12.00 in gould pur year, my son W. C. Allen ware married on the 12th of Jan. 1867.

Feb. 21st

School doing fine the pupels llarning fast.

Feb. 27th

The people become anxious in relation to a roomer that ware circulated around in respect to stoan coal beeing found neare the settlement. The people ware calld to gether and on inquiring of them it ware discovered all to be a mistake.

March 15th

My self and wife concluded to pay a visit to our son-in-law Thomas V. Williams at Nefy citty we got there the 16th at night. found them all well, we stopt only night on the way that ware at Charles D. Evinses at Springvill. We spent three days in Nefy. While there calld on to the buishops and sea the tellegraph work. This is among the first in the country towns tho now they one becoming quite common. I also attended the sabeth meeting.

March 20th

We started home brought there eldest daughter home with us to gow to school for the somer. We reached hom in too days stopping over night at Bro. Franklin Stewart at Payson.

March 22nd

There ware one man and one sister and a guirl killd by indians in Sanpete.

March 28th

I ware appoynted among other 7 of the brethren as a committee to locate a place for a citty as we had been instructed to build up a citty.

Aprcl 2nd.

Gave in the repoart of what we had done it ware excepted by the people.

Aprcl 22nd

Bro Brigham and Wells and Woodruff and other calld with us and spent the night held meeting councild the brethren to build up a citty. Ware verry highly pleased with our school said there ware but fiew settements that had taken the intrust in the schooling of there children we had etc.

Aprcl 26th

I spent the day helping to lay out the citty.

June 15th

We have a fine fall the grain look fine no erogation yet the people feel this a great blessing. The elders have sed many times the saynts would have the early and latter rain in this land and it begins to look like it, there has been three more of the brethren killd by the indians in Sanpeet.

July 10th

There has been too more of the brethren killd by indians in Sanpeet.

July 22nd

The brethren met put up a large bowery for meeting etc.

July 27th

Bro Brigham, Daniel H. Well, George A. Canon and Woodruff

A. O. Smoot and there ladyes took dinner with mee. This ware at too o clock they left for home after the after meeting.

Aug. 6th

The grasshoppers came to our place by thousands raviling flying settled down an the green growing crops that ware not harvisted, such as late oats and wheat and the corn and potatoes it seems as tho they wood eat all before them also fruit and fruit trees.

Sept. 2nd

The grashoppers stil flying over traviling south west, tho not quite so destructive as at first.

Oct 1st.

The hoppers stil flying around plenty to deposit eggs in the ground for a nother year etc.

Oct 6th

I attended conferance met in the new tabernacle it beeing just finished. It would seat 9000 persons. Heber C. Kimball and D. H. Wells occupied the foar noon ater noon Orsen Hide and Jöhn Taylor stated the saints settling in these valleys beeing in fulfilment of ancient prophecy.

Oct 7th

Monday Orsen Prat spoke on the pre existence of man etc. and after he had got thro ast to be corrected if he had taught anny thing that ware rong etc. Bro Brigham arose up and stated that the elders should be verry careful to teach only what they knew to be true. Spoke of Annacy Lyman and the care he had taken sed that he would have to be cut of from the church. Then stated he wanted some 1500 load of rock halld for the temple. Spoke also of the education of our children.

1868

In the winter of 1868 the school of the profits ware organize
March 21st

Bro Brigham and Heber and Woodruff and some others mooved
part of there affects to Provo citty Utah Co. Bro Heber C, Kim-
ball calld at our place as he past and preachd to us advised
the people to lay up grayn etc.

March 13th

The congress of the U.S. organized into a high coart to
try president Johnston on the impeachment.

March 18th

Bro Brigham and A. C. Smoot and Theadore Macane calld at
our place preached at night, Smoot and Mc Cane stopt at my house.

Aprél 10th

The grashoppers eggs hatching out and the young hoppers
comencing to eat the young growing wheat, in this month I ware
invited to attend the school of the prophits.

May 14th

Brigham tuck the graiding of the railroad down the Weber
canon and ast the brethren to take small jobs and do the graid-
ing.

May 18th

The hoppers eating the crops verry bad some fields destroy-
ing att. The brethren organizing to companyes and killing all
they can bushels and bushels have been killd, tho they still
destroy the crops.

June 16th

The grashoppers flying they are as high in the are as eye can
see.

June 22nd

The day we heard that Heber C. Kimball has died. The
hoppers still flying and seem to be lieving going west.

June 27th

I attended the school of the proffits. Bro Brigham cutioned
the elders to teach doctren that they knew to be true.

July 24th

The grasshoppers traviling west in great quantityes settled
down at S. L. citty and vacinity. Eating the fruit trees and
all kinds of fruit on the trees becin stript of there leavs many
of them intierly.

Aug. 1st

The grasshoppers traviling settled down at our place eating
the lievs of the fruit trees and enny thing they could get at
asking no questions.

Nov. 15th

My wifes Delilah helth verry pure complain of a benomed
feeling in hir right side and arm. The brethren manny working
on the railroad in Weber canon money plenty.

Dec. 15th

Grain bring a good price from \$3 to \$4 dollars pur bushel
1869 Feb 20th

Grain stil high some beeing fraited here from the states.
Fine winter wether the stock doing well out.

March 25th

The railroad completed to Ogdon. (this is the road from
the east. The Central Parsific)

1869

April 6th

In conferance Bro Brigham counchild the brethren and sisters to trade with there brethren and lieve the Jentiles alone etc.

April 12th

My self and Loiza attended the indewment room and were seald ✓
The cares are running from the stated to Ogdon. Goods getting cheapper.

May 20th

Bro Brigham counseling the brethren to coapperate together get up stores in there several wards and do there own merchand-iceing. The Jentiles selling goods verry cheap trying to draw customers.

July 4th

The grashoppers came flying in the air settled down on our crops eating late oate and corn and gardens.

Aug. 15th

Hoppers still longering around all thro the settlements. Fliers are entertaind thay will put down there eggs for next yeare.

Sept. 6th

To day Bro Ezre T Benson one of the twelve dropt down dead. as he walked along. He seemed at the time to be in good helth.

Sept. 14th

The saints are coapperating together and selling goods pateronizing there own sotres. Jentiles and apostates trying to break it up.

Sept. 20th

We have got a cooperative store now at our place dooing ✓
well.

Oct. 10th

I am now purchasing the goods for our our coop store, some of the brethren say they cant see the benefit of cooperation, tho the store is doing first rate.

Nov. 1st

Some of the brethren that ar merchantes are tryed over the cooperative store as they are loosing there custom. Some has been disfellowshipt for the coarse they have taken.

1870 Jan. 10th

The railroad ware made to S. L. citty and this day the last nale or spike is to be drove and to have a selebration. The saints feel well to see highway cast up for the gethering of the lost sheap of the house of isreal etc.

Mar. 1st

Bro Brigham and George A. Smith went south to spend too months in the sothren scountyes the Jentiles ar on the track of the saints. Congress are trying to make a law to put down poligemy. The Cullum bill is before this winter, like the Craigen bill ware in the winter of 1862.

Mar. 25th

The newse are that the Cullum bill has past the house of representativs if it becoms law it will deprive the saints in Utah of nearly all of there constitutional rights.

Mar. 28th

The brethren met in mass to day in S. L. citty to remons-trate gainst it passage and to purtition the senit and presi-dent to not sanction it etc.

May 22nd

The grasshoppers is comencing to eat the growing crops verry bad many fields beeing filld with the hoppers the brethren trying to destruy them tho all seam in vain, grain are raising in value.

June. 8th

Crashoppers is flying the are fool of them, they come down in the after noon on the crops stop over night eating them verry bad.

June 24th

Crashoppers gon and the Cullum bill not past yet. The saints rejoyseing sellebrating the day the pyoneers enterd the valleys the first time etc.

Aug. 1st

Goverment officers trying to make trouble among the saints Bro Brigham tells us all is right.

Oct. 8th

I ware in conferance the brethren ware taught to go in to cooporation and to patrenise there breathren in there trade.

Oct. 14th

1871 My self Wm. C. Allen and wife, Thomas Williams and wife and one child Matild and Heber Allen visit to Bare Lake valley to where my daughter mary bagley lived and also one of my daughters that lived at North Willow Creek too teems and 12 pursens all counted. We reached North Willow Creek where Brigham Dudley and Delilah lived on the 15th found them all well.

Oct. 16th

Past on thro Cash Valley and up to Logen canon this canon

were a verry long one indeed, it were fifty miles from Logen citty to Bear Lake valley we reached Parris citty in the 18th passing thro some snow on the summet. Found all well gald to see us spent six days in Bare lake visiting fishing had a jeneral good time of it.

Oct. 25th

Started home camped on the summet where it snowed all night.

Oct. 26th

Snow on the ground six inches deep travild on down the canon got out of the snow about noon. Stopt over night at Logen citty rached North Willow Creek on the 27th lay over one day and rested got home on the 30th all right.

Nov. 15th

The Jentiles governer Judges and lawyers still figureing in terrytorial affairs dooing all they can to make a fus.

Nov. 20th

Bros Brigham and George A. Smith went south to spend the winter with the brethren in Dixie.

Dec. 10th

The brethren organizeing making arangements to inprove there stock of all kinds, by sending east and getting the improved kinds.

1871 Feb. 28th

1871-

Brigham and George A. Smith came back from the south stated in the school of the profitts they had located a new settlement in the Canab Country.

Aprel 2nd

Now the silver mines beeing opend up and the railroad mak-

ing conveyance and quick way of travil are throwing large amounts of Jentiles in our midst many of them respectable Jentlemen such as Editors, governors, Senetors, Doctors etc.

May 14th

The mines beeing develloped and money becoming pleanty, Bro Brigham incourageing the building of the temple of the lord.

July 4th

The brethren made a splended prosession at the sellebration in S. L. citty, the Utah suthren railroad is now being laid thro our county.

Aug. 12th

The suthren railroad progressing the cares running twelve miles south of S. L. citty.

Oct. 7th

The new governor is a Jentile and the goverment has appoynted a marshal and judges and the lawyers volenter all Jentiles and they run the dest coarts. They are inditing the brethren and trying them for having more than one wife and hve pact juryes woant have a man on the jury that believe in paligemy, are harassing the saintes it seems beyond indurance, have sentanced one of the brethren to a hevvy fine and impri-senment.

Oct. 30th

The cares are nere our place I sea them this moraning. Bro Brigham are under bonds to appere at the district coart in the spring, him and George A. Smith started south in Oct. soon after he started there was an inditement found against for murder (which ware false).

Dec. 26th

He returned home and as soon as he got home they served a rit on him, he appeared in court to give bonds etc. and they refused altho the brethren and also the Gentiles offered to give his bail, tho the judge said as he was an old man he might fit up one of his own houses for his imprisonment, his day of trial was set for Jan. 9th. This was for polygamy.

1872 Mar 5th

The people has by order of the legislator elected delegates from each county and they have framed a constitution and forwarded it to Washington memorializing congress to admit Utah as a state. Brigham still in prison also six more of the brethren.

Mar. 28th

The brethren still in prison the day for their trial has past and they have not been called for the judge (whose name is McKean) has been called for at Washington. The question is now whether the courts held in Utah under McKean are legal or not, We are expecting to hear immediately from the supreme court at Washington that will decide the legality of McKean's courts etc.

April 6th

I spent two days in conference enjoyed the conference very much. The president Brigham could not attend he was still in prison, no decision at Washington yet.

April 16th

News came the supreme court at Washington has given a decision that McKean's courts in Utah are not legal.

April 25th

The attorney jeneral and terrytorial marshall ar acknow-
ledg by the U. S. coarts, and McKeen are playd out and our bre-
thren ar liberated. The people rejoysing etc.

June 1st

We had a visit by four of the trailing mission ayes at
our place held too days meeting the saints ware taught to not
follow the fahens of the Jentiles etc. Had verry interest-
ing time.

June 16th

We ware visited by the missionaryes again.

Aug. 3rd

I ware at the school of the proffits. The house not
well filld. Brigham stated that it seamed to hard to get the
brethren to do as they ware councild that the mines and money
had such an influence over many that they did not attent the
school. He sed all things considderd he would dismis the
school until notice ware given etc.

Oct. 6th

I attended conferance we ware instructed to pay our tith-
ing Brigham thought there ware quite a lack on the part of
some of the brethren some missionaryes calld on missions to
the nations. There was some of the brethern selected to gow
to Palistine. Some sisters went also George A. Smith ware
and Lorenzo Snow and Eliza R. Snow and others making in all
8 persons.

Nov. 16th

Mr. Grant the president of the U.S. has been reelected president and ses poligamy must be put down. George Q. Canon and one of the twelve appostles and a poligamus has been elected in the place of Bro Hoopper to represent Utah at Washington. (He succeeds capten hoopper).

1873 Jan 10th

1873 We are in hopes that Utah will be admitted as a state this winter. President Brigham Young are spending this winter on the south at St. George.

Feb. 12th

The newse from Washington only six bills before the house to be considerd aspecially for the putting down of poligamy.

Feb. 16th

The McKeen ring purtitioning the congress to impower the goverment officers in Utah by special legislation that they can execute the poligamus in Utah. etc. etc.

Feb. 22nd

The newse to day the congress ware not agreed on anny of the bills before them. President Grant ware urging the passage of the bills or some of them to favor the McKeen ring, some thing must be done.

Feb. 27th

Bro. Brigham returnd to day to S. L. citty.

March 4th

The newse from Washington to day are that the congress is thro and nothing done for McKeens ring all the bills ware layn by

March 18th

I with eight others of our settlement were notified to attend a meeting in S. L. city the meeting were held in the oald tabernacle Bro. Brigham Young stated the elders are sent to the nations of the earth to gether Isreal and here ware the sead of Joseph (the indians) all around us and it ware just as nessary that we should colenize and civilize them etc, stated the object of meeting ware to instruct us in relation to a mission we are calld to fill, that we with many others ware to get ready as soon as wee could and travil south down in arezony to improve the country make farmes colenize the indians babbtize and teach them and what they ware to do to be saved etc.

March 15th

Bulsey getting ready for to start on my mission.

Aprcl 21st

Three others with my self started on our mission our fit out consist of waggeon teen provisions for six months sead grain farming tools, armes and ammonition, lieving four of the brethren to start the next day as they could not get reddy. There came up a strong north wind, and we put up at pleasant gove citty 18 miles out.

Aprcl 22nd

Fine day travild 3⁴ miles thro provo spring vill, spanish fork, pantown put up at pason.

Aprcl 23rd

Storming we lay over here the other brethen we left at home over took us, now there ware eight of us from Draper or

South Willow Creek our names ware as follows A. J. Allen, Joseph Terry, David Pulsepher, James Green John and Monassah Filzgearald, Henry Day, Charles Burnham, and one Bro that went on a pleasure excussion him name ware Thomas Vawdry.

Apræl 24th

We joynd on one company 9 men, 5 teems, past on thro Santequin and Mona put up at Nephi 26 miles.

Apræl 25th

Fine travild on thro Levan camped at the Savier Bridg 27 miles.

Apræl 26th

Travild on Sippeo in round valley put up at Hoalden 22 miles.

Apræl 27th

Travild on passing thro Fillmore putting up at Corn Creek 22 miles.

Apræl 28th

Past on put up at Cove Creek 23 miles.

Apræl 29th

Some snów falling to day had hall some watter for the annimels at noon put up at Bever 27 miles.

Apræl 30th

Some storm lay by till noon, then travild on 11 miles camped out had to hall watter to day for the teems.

May 1st

Verry coald quite a frost, travild on to Parowan 28 miles. Here one of my sisters live I stopt over with them hir name ware Marthy Marshal found them all well and glad to sea me.

May 2nd

Fine past on thro Seder citty put at Comorah 30 miles.

May 3rd

Travild on crost the rim of the Bason nooned at Ash Creek put up at Toker 24 miles. We had some verry bad road my self and three others stopt at Bro John S. Higbyes here we ware treate verry kindly in deed.

May 4th

Threatning storm started at noon, down the Leverken Creek this is in Dixie verry rocky and sandy and pure crost over on to the Virgen rivver. Put up at Virgen citty 8 miles here they seem verry pure the brethren tell me there watter ditch tax ware from five to ten dollare pur acre .

May 5th

Travild on down the Virgen rivver three miles here we travild 3 miles up and 3 miles down to make one mile on our rout camped at a little weak spring where the watter ware caught in some trovs to save the watter so as to watter annimals 14 miles here we lay over too days some of the annimals beeing sick.

May 8th

Animals better, travild on at noon halled watter make 9 miles made a dry camp.

May 9th

Started at day light travild to short creek 5 miles got breackfast then to the Ceder ridg halling watter 10 miles camped.

May 10th

Travild on to pipe springs 8 miles stopd for the day here

ware a fine spring, Joseph Terry and I went to Lewis Allens which ware 4 miles from our camp on a visit spent part of the day and returned to camp at night.

May 11th

Travild on to Canab 20 miles.

May 12th

Lay over three days got some black smithing done lay in some more horse feed etc.

May 15th

Travild on nooned where we had to take the annimels three miles to get watter for them then to Navaho wells 15 miles where the watter rose in a hale in the rocks where we had to dip it up in to buckets a little at a time to watter our annimels, raind here at nigh and in the foar noon which ware greatly in our favor.

May 16th

Travild on starting at eleven o clock halling watter for annimels as there ware none to be got for 34 miles, camped on ✓ the top of the buckskin mountains 16 miles it rained again here which we appreciated verry much.

May 17th

Quite a frost annimels not verry thirsty travild on to house rock springs down the mountain bad road 18 miles, here we lay over expecting more teems to swell over numbers so as to be safe to travil in thro indians country more teems came in to day.

May 18th

We organized ready for traviling the company numbers 19 waggeons 29 men, 3 ladyes.

May 19th

Travild on to Jacobs pools 11 miles verry hevvy road owin to the sand.

May 20th

Travild on halling watter sandy road nooned 6 miles then to Soap Creek. 6 miles making 12 miles in all, here the watter verry scarce and brackesh.

May 21st

Travild on halling watter sandy road 6 miles tuck dinner ✓ then to Badger Creek 6 miles in all 12 miles, the watter verry ✓ scarce and bad.

May 22nd

Part of the camp mooved on to the Colerado rivver to make some new road that had to be made owing to the rivver beeing up it had coverd the oald road, leeving the week teems to lay over and recruit.

May 23rd. ✓ Laberd on the road, the back teems come up to day.

May 24th

The road the road so ware got to the ferry crost part of the teems and waggeons.

May 25th

Fine day crost the remainder of the company.

May 26th

Here we had some awful read we had to dubble up a moun-
tain three miles this made it verry hard on the teems ater
getting down the mountain which ware verry bad also past on
to a small spring which ware good watter, 10 miles some of
the teems gave out before getting to camp, one bros teem

gave out and he over done himself trying to get to camp and made him sick, fell down in the road and had to be helped to camp himself, one of my annemils faild and could scarsely get to camp.

May 27th

Lay over sent back after the waggeons that ware left, the sick brother kneeding assistance. We consecrated a bottle of olive oyl that I had with me and adminesterd to him anoynting him with oyl in the name of the lord etc.

May 28th

Ly by the wind blowing so bad nearly impossable to cook our vicuals, Bro King the sick man got better walked out in the after noon. We ware in council nearly all day how to do for the best with the week teams etc.

May 29th

The wind partly down but roase again early in the day we concluded it blew all the time here, so we started in at noon camped at Bitter Creek 11 miles. One ox teen gave out gave out and the Bro cashed him things and came on leeving his teen and one Bros Waggeon tier came of and one fellow in his waggeon wheal brak so he had to lieve his waggeon. Here the water ware verry bad also verry scarce, some of the teens not geting all the watter they could drink. / 870

May 30th

This morning sent back for the waggeon and oxen that ware left, the sick Bro able to ride horseback, travild on to lime-stone canon 12 miles bad road verry sandy, here we got watter

enought to watter our annimels by driving them on mile up the canon where the watter stood in hoals, it seaped in verry slowly and when it rose so high it stood there gettin no hier, we part on too miles further camped after night.

May 31st

Started as soon as day light travild six miles campd got breakfast no watter to be got only what we had in our barrels halling along then travil on making a little mowing copy 22 miles. Making 28 miles to day over the sandiest road I ever see, the watter we had with us ware all gave to our annimels at breakfast, and when the first teams got to the watter it ware getting nerly dark I ware amongst the first teams, some teams gave out they had to lieve there waggeons and get there teams a long the best they could, there was too ladyes and one small child with those teams that gave out and they had to get on a horse and ride the best they could one road without a saddle, got to camp at nine a clock at night, the ox teams stopt back all night.

June 1st

All day getting the back teams up.

June 2nd

Mooved on at eleven a clock expecting to big moing copy in 5 miles where we would get in company with more of our brethren that ware ahead of us where there was good watter etc. Awaiting the return of the exploarers that had gon onto the little Colerado rivver, where we ware expecting to make a settlement tho we mist our way and travild fifteen miles

lieving the moing copy of east of us, we had no watter with us only a little for the people to drink etc. Mere sun set we begin to thin we ware mistaken some way, we called a halt which ware easy done as moast of the teems ware nearly gave out roads beein verry heavy and no watter. We calld a council of four brethren to decide what ware best to do, decided we would send too young men a head on strong annimels to travil too ours and see what descoveryes they could make. There was some teems back now that had gave out etc. The annimels put out to get feed and a garde plased over them, in about too ours the boys came back had a brothere with them with a mail just from the brethren that had been exploring etc. etc. He tells us we ware past the moing copy. Gave the repoart of the exploarers sed they little Colerado rivver ware dried up. No place for a settlement could be found and all ware on there return back, then the next thing ware to get our annimels to watter. We put all the teems on one half the waggeons and started them back to where there was watter at eleven a clock at night. Lieving three men whith the waggeons to guard them I stopt with the waggeons for one. ✓

June 3rd

We spent the day as best we could, the teems returned at five o clock p. m. we hitched on and started to camp we got there at twelve o clock at night.

June 4th

The exploaring company came up during the day no place found we could make a settlement, Bro Orton hait who had charge of the mission stated that he had send word to Brigham Young

and wished the brethren to stop and camp until he got an answer from S. L. citty that would be in about ten days. many of the brethren felt verry impacient some three or four of them started of for home, tho the same day in the evning they returnd and confest they felt so bad after thinking it over after they started thay had to return.

June 6th

All in camp only the hirders that ware tending the teems.

June 7th

All the camp only the hirders that ware tending the teems.

June 8th

Sunday held meeting, all that exprest them selvs stated thay ware willing to do as they ware requested by Bro Hate.

June 9th

In camp kitching gnates etc. The feed for annimels verry pure indead scarcely enough to keep them alive.

June 10th

To day there was a Navaho indian came to our camp and brought a drést goat I got some of it which ware quite a treet.

June 11th

There was seven of our boys went to the moing coppy 12 miles where they was some indians dooing some farming, one of the brethren ware stopping there had his wife with him. Those indians ware oribas.

June 12th

Some rain to day that seemd a great blessing to us it beeing so verry dry and hot. The land seem as tho it never ware wet. The brethren came back from the moing coppy and

four of the Oriba indians came with them, brought blankets and skins to trade. They wanted flower and pistols.

June 13th

This morning I see brethren all the time looking for the express it is now expected early some of the brethren hardly have patience to await so anxious to get away from here today there was an old Oriba indian showing us how they spun their wool to make blankets etc. He drew out a straight stick and I got some wool of a sheep skin I had with me and he spun some yarn twisted it on his leg which was quite a curiosity to us we divided it amongst us and put it by to bring home with us.

June 14th

To day I went to guard the animals I found it to be very hot and uncomfortable.

June 15th

Sunday no express yet held meeting at night enjoyed the meeting very much though there was some that were very impatient indeed, now it was concluded take the animals further off and still wait until the express came let it be as it might.

June 16th

The animals were taken off with some waggeons and provisions to stop with them and await the consequences.

June 17th

Today we find petrified trees laying in this country very large altho there is not one single standing tree to be seen in all this country now there is one petrified tree near our

✓
camp three hundred foot long and five foot thro at the big ✓
end.

June 18th

No expres yet we became uneasy thought the indians might have killd they boys that ware out with it, and at eight o clock p.m. we started six more of the brethren to the big Colerado rivver 62 miles to sea after them.

June 19th

The oald Navaho indian came brought his squaw with him, and some more fresh cid meet. I got some and appreciated it verry much also to Oriba squaws with some (what they cal peake) it is made from corn ground fine on rocks and roald out thin yes as thin as paper and then cooked then roald up in to roals, as large as a mans rist and would way about one ounce. I got one of them and brought it home with me. I gave them some I had with me onions, squash, beens etc.

June 20th

Nothing of intrest.

June 21st

One Navaho indian came to our camp with some trade, in the aternoon too men came along traviling with packs thay informed us that they see our boys that took the expres sed thay ware all right. This ware good newse to us. They tell us the ferry boat ware carlade away down the rivver by the high watter. The six boys that went last returned late at night informed us that the boat ware gon down the rivver and that the first expres man had not got back to the rivver but war at Canab did not know what the word ware for us to do.

June 22nd

I went out with the hird today.

June 23rd

Pres. Hate concluded the feed beeing used up part of the camp had better move back to the Navaho spring, 5¹/₄ miles and to remain there till we hird from the prsident etc. There was nearly one half went back to the springs I went for one. We started at 4 o clock with food barrels of watter as there was no watter to be got till we got to Limeston canon, we travild all night stopt too ours just at the breake of day lay down then up and of again.

June 24th

Got to Limestone canon at ten o clock annimels nearly suf- ✓
ecated for the want of watter. We went up to the hoals in the rocks where the watter stood found then nearly dry we cleaned them out wated but the watter rose so slow we begin to think our annimels would suffer part of the brethren started on to make better creek. Tho in the afternoon some of the boys came in from a surch thay had been making informed us thay had found another hoal in the rocks about one miles from the others that we had been using and there was plenty of watter in that for all of the annimels for the night, so we started over night.

June 25th

I travild on to Bitter Creek noond there then to the Navaho spring.

June 26th

We recd a male I recd a letter from home for the first

since I left home. the male ware sent on to the other camp to where Pres. Hate ware. There ware letters from the expres boys that had been gon so long.

June 27th

Lay in camp all day it ware so verry hot it seamed as tho a man could not stand it.

June 30th

Nothing but coking and watching horses.

July 1st

We ware toald that Br. Roundy ware going to forward lumber to make a new ferry boat.

July 2nd

We got word that that thay had taken too of the brethrens waggeons acrost the rivver on the skift. The back company the best teems came to our camp. Pres. Hate sent worde for a waggeon load of watter to be sent back to meet the weak teems etc. Got word the brethren ware crossing the rivver in the skift by taking there waggeons to pieces. I mooved to the rivver with some others.

July 3rd

I ware at the rivver found the rivver high tho it ware falling now the brethren using the skift to the best advantage. We crost ten waggeons to day. The boys worked with a will you bet.

July 4th

All hands to work as soon as day light after firing a flew guns as it ware the fourth of July. About ten o clock my horses ware crost over then I with a flew others started

on down the rivver one mile stopd to awate orders from Pres. Hate in respect to starting for home recd a word to make our way home word. I started at 5 o clock p.m. passing Badger Creet.

July 5th

Euck breakfast at soap creek. reached Jacos pools after night. Where we got midling good watter, and there was one famely here kept cows we got milk and butter.

July 6th

Here we lay over til noon then made house rock springs by traviling after night, which ware the best it ware so hot here Joseph Terry my parter in traviling was shooting of his gun and in putting in the catredg it went in hard. He pushed down the hammer and the cartridge went of throwing the powder. Back in his face and in his eys so verry bad it nerly put his eyes out hirt him verry bad, tho we filld our barrels with watter and started on in the after noon getting a Bro to drive his teen, camped on the top of the buckskin mountain about one o'clock at night Bro Joseph Terry ware verry sick savier pain in the stomach could not eat supper, sed he did not know what he should do he felt so bad. I got my bottle of consacrated oyl and calld on the brethren and we adminesterd to him anoynting him with the oyl in the name of the lord and got him in bed ropt up warm and he slept all right till morning.

July 7th

Got up verry early got a bite of breakfast Bro Terry eat some breakfast we travild on got to Jacobs poals at 10 o clock a.m. lay over till three p.m. then to Johnstens ranch.

July 9th

Lay over at Johnstons recruiting etc.

July 10th

Travild on nooned at scoalumpan or Clarksvill then to upper canab.

July 11th

Past on to the hed of the savier rivver.

July 12th

Travild on down the rivver calld at Panguich here I brought some corn for my teem I had fed all my grain and flower cut travild on down the rivver good road.

July 13th

We past on down thro a narrow place where it formed a Canon the road beeing verry ruf for eight miles, came out in to circle valley.

July 14th

Past thro Maries Vale and Munroe camped oppizet rich field on the oppizet side of the rivver.

July 15th

Lay by and recruited, caught some fine trout etc.

July 16th

Travild on crossing the rivver noond on the oppiset side of the rivver from Salina, then on down camped oppiset Gunnasen

July 17th

Travild on crost the rivver just abover the mouth of Sanpich creek crost Sanpich creek past thro lafayet. Intersecting the oald road at Levan then thro the same cittyes we

travild thro as we started out got home.

July 20th

On the 20th found all my famely well, after my absence of three months.

July 24th

The saints sellebrated the day had a dance at night etc.

August 22nd

Now we had to hall in the small grain, and as I had rented my land my part of the crop looked verry small as I had been used to halling all to my yard, but now only one half.

Sept. 21st

Bro Wm. Clayton preached at our place he spoke of the pride there was among the people in Utah, sed the saints ware many of them inclind to fall in with the fashens of the Jentiles. He taught the young people that had been raised up in Utah to try to quallify themselvs to take the place of there fathers that ware getting oald etc.

Refurd to the signs of the times indicating the second coming of the saviour, such as pestalence and earth quakes etc. Also of seeing in the papers where there had been such excessive heat that it killd multitudes of fish in the watters etc. and that there was some phelossepher had predicted latly that there was some planets comming in contact with the sun causing the great heat that had never been known before, and if it continued it would get worse and worse he advised the saints to lay up grain etc. Sed that those that lived seven years longer would see great changes on the earth etc. spoke to a greate extent on plural marriage sed the would be that

seven women would take hold of one mans scurts saying we will eat our own bread and were our own appearl, let us be calld by thy name to take away our reproach etc.

Oct. 6th

I attended conferance in S. L. Citty the brethrenn ware instructed to go into coopperation, that at some settlements they ware carrying it out to a great extent, ast the bishops to incouriage it and not to be selfish in these things but use wisdom as it requirerd a good deel of wisdom to carrey it out etc. Sed it ware a step toward the order of Enoch.

Oct. 28th

There is at this time a great many of the brethren labering in the stoan quarry getting out rock for the temple, the calculation are to make a big effort in raising the temple next somer.

Nov. 9th

Too of the missionaryes preached at our place, instructed the saints not to patroniz the Jentiles in dres it ware not pleasing the sight of the lord, but dres plain and live within there meens, sed some of the brethren had already morguaged there houses for debt etc.

Nov. 12th

I ware in S. L. citty and when I returnd home my son Jackson R. Allen had fallen in to a tub of hot soap and burnd him turobly he ware confind to his bed four weeks and when he ware first drest and set on his feet he could not walk tho he got so he could walk aloan during the day.

Dec. 8th

Bro Brigham Young and George A. Smith started to the

southren part of the settlements, to St. George to spend the winter etc.

Dec. 12th

The legeslater met and organized etc. The governer (George L. Woods) ware a Jentile and a has delivverd his message etc. Him and the legeslature does not agree verrey well.

1874 Jan. 27th

The brethren met at night got up a purtition to prezent to the legislature for a citty charter and corperation so as to prevent anny one from putting up smelters nere the settlement.

30th

Mad arangements to in close the grave yard etc.

Feb. 12th

Newse from the southren countyes say the temple at St. George is progressing quite fast 200 hands at worke on it etc. Also they snow are deeper on the ground then ever before known, that there was 60 hed of cattle perished in a pile at one place the snow became so deep where they ware they could not get out an atuly tryed to eat each other, eat of each others tails.

Feb. 19th

There was a verrey unplesant accurence took place nere my place Peter Vanvalkenberg was shot nere union foart and killd by one of his step son-in-laws and one other man I am toald it ware a despute about land ware the cause it ware a haroble affare.

Feb. 25th

The newse from the south to day say the snow is verrey deep there was eighty or one hundred head of horses starved

to deth nere Canorah owing to the snow beeing drifted around then so they could not get to gras. etc.

March 16th

The word is conferance is put of till the 7th of May etc. President Brigham Young is still in the south and are organizing the people after the order of Enoch etc. an order that ware givn to the church in missoury in Joseph Smiths life time some 36 or 40 years since, and the church faild to carry it out.

Governer Wood vetoes nearly all the acts of the legeslator it seemes as if the bad sired influenced all his doings, and Judg Maceen the Judg of the U. S. supream coart has blockaded the coarts and crime gows unpunished and when the terytorial coarts sentence criminals. Maceen has then brought before him on habus corpes and sits them at liberty and so it gows.

March 21st

Judg Maceen has turned another convict at liberty who shot and killd another man, the feeling among the saints is O Lord how long will things remain so.

Apræl 20th

We are looking for Bro Brigham and company from is sothren visit to dixey. It has been snowing all day and are verry coald north wind verry backward spring etc.

April 23rd

Verry coald north wind quite hevvy frost at night president Brigham Young and George A. Smith got home on the 20th al right, the people glad to sea them etc.

April 30th

Bro Milo Andrews lectuerd at our place on the order of

Eanoch the meeting house ware filld to over flowing, there ware a great anxiety on the part of the people to here he had just returned from the south with president Young etc.

May 7th

I attended conferance the drift of the discorses war on the order of Eanoch or rather the united order of zion and on the third day of conferance the prisident proceded to organized as follows for president Brigham Young senior, vice president D. H. Wells and George A. Smith, for secretary David Mckenza assistants secretayes George Gadard, David O. Colder, Paul A. Schultah, James Jack, John I. Cain, Jeneral Book keeper Thomas W. Elerbeck Treasurer. George A Smith assistance treasurers. Edward Hunter dyrecters John sharp Horis S. Eldredg Jeremore little moses thatcher John Van cot James P. Freeze, H enry Dinwooddy, Thomas Taylor, Elig F. Sheets.

June 7th

1874 The brethren met at Drapervill to organize the United order. of zion there was a Jeneral turnout quite an anxiety on the party of the people manifest something new altho it or something of the like nature was requierd by the lord thro Joseph Smith 40 years since in Missouri. After the meeting ware opend the busness ware brought before the people and the organization was as folows. For president Bishop I. M. Stewart, first vice president A. W. Smith, second H enry Day, for secretary John Heward Treasurer Loret Smith, for dyectors A. J. Allen Peter Garf, Joseph Terry, No of names givn to joyn in the order one hundred and only about too thirds of the inhabitence.

June 27th

There was a meetin I attended at S. L. citty when the constitution was to be red that had been got up by the twelve oppostles and president Brigham Young to assist etc. Altho there had been a gratdeel of time and care taken it was fault found with and some would not except it George B. Wallace and Reckwood was too of them, it was a verry difficult matter to gave satisfaction.

July 24th

There was a Jubelee held at S. L. citty for the Sunday school children there was the children from three countyes there was some ten thousand it was a grand time indeed. The commit that has made its appearance lately are making quite an excite-ment the wether is hotter than common the united order of zion is quite stil all are awaiting to here what is agoing to be done.

July 29th

President Young has preached twist on the new organization the united order of zion asking the brethren to cooperate to gether in there means and work to gether for home manufactury and sustance home institutions that is was the will of the lord we should do so etc. Sed the saints was going to greate ex-treems in Jentile fasheons and buying imported goods etc.

Oct. 6th

Attended conferance Orsen Prat preached on the principal of plural marriage toald the sants the revelation givn to Joseph Smith on that ware true and to not appose it if they did they would fall in to darkeness and appostetiz from the church. I attended a priesthood meeting at night the buisness

was the forwarding the temple at St. George etc.

Oct. 8th

George Godard preached on home sustenance. Bro George Q. Canon preached in the after noon sed it was binding on us now to carry out the revelation givn to Joseph Smith on the order of Enoch (which is the united order) and there was some of the elders of the church in S. L. citty that ware apposing it and if they did not repent and incouriage it by there influence they would have to be severd from the church, that he George Q. Canon ware in for it and would not sease his exercion til the people ware organized.

Oct. 9th

Bro John Taylor spoke on the united order to a greate length told the saints it was the order of god and the saints must be one in there temperat means be fore they could be prepared for the coming of the saviour Jesus Christ etc. Bro Brigham and George A. Smith went south as usial to spend the winter Bro. Brighams helth was verrey pure when he left which was the latter part of Oct. Tho his helth are better now since he has got to St. George, the word is the temple is progressing first rate. etc. Nov. 30th

Nov. 29th

Bro Dimil Huntington preached at our place which ware verrey interesting he cautioned the saints in respect to speaking against Bro. Brigham as he had heard some, that he was the profit of the lord and he knew it. Spke of the united order that it ware from god that the lord wanted the brethren to be one in all things. Spoke of the indians being visited by some

of the oald anciant nefits and told them they ware to imbrace the Church of Latter-day saints etc. and they ware being baptized a greate many of them and some of there children that ware sick had been heald by the laying on of the hands of the elders and they had got the spirit of the gethring.

1875 Jan 29th

The united order are lingering nothing being done the people seam to be to selfish. President Brigham Young are in the south spending the winter tho we expect him back soon, the brethren are driving the temple forward first rate at St. George. Rechon to get the roof on in aprel or may next.

Feb. 19th

President Young came home to day accordin to the best information I can get the united order are lingering in the south as well as here. The saints beeing prosperd which they are they become more devided in there intrest and distent in there feelings.

March 1st

One of President Youngs wives has sued him for a devorse and for hir suppoart before the destrict coart. (Macceen Judge) (Hir name Ameliza) and got a desision against him for nine thousand five hundred dollars to be paid within twenty days time and five hundred dollars a month after for hir suppoart.

1875

Bro Brigham not complying amediatly but bein advised by his attorneys to clame a new hering befor the supreme court. Judg Mcceen fine him twenty five dollars and one days imprisenment for (as he turmed it) contempt of court and Brigham was

put in prisen one day, it ware plain to be seen that the judg was going beyond his jurisdiction, and on the 16th of March 1875 the newse came that president Grant had remooved Mcceen and appoynted a new one in his place. The saints all thanked god for this change hoping the new judg would be a better man. The saints had been greatly annoyd by judg Mcceen he was looked uppon as a real devil.

March 21st

Too elders of the church of Jesus christ of latter day saints who ware appoynted to preach thro the settlements of the saints preached at our place we had a good time thay instructed the saints to be faithful and surve god with full purpose of hart and not pateronize the jentiles in there fashons of dress which was vaneetc. But to look forward to the time when the saviour would come on the earth which would be soon not more than sixteen years according to the revelations Joseph Smith had received.

Aprcl 6th

Verry coald and stormey snowed too days so bad I did not go to conferance.

Aprcl 8th

I went to conferance conference held six days and was ver-ry interesting Orsen Prat preached on Sunday he affirmed and prooved from the bible and book of mormen that the time had come and the work of the father had began among the lamonites president young speak of the work that ware began among the lamonites spoke of the proffeit that had raised up among them name antelope Jack, testified that the work ware true and there would be anity worke dine among them.

There ware eighteen of the brethren calld to go among them and to lern them to farm etc.

June 12th

The missionaryes visit the different settlements preaching teaching the saints to cooperate to gether and sustain home manufacturing build up home intrest, the brethren at our settlement are adding to the coop dry goods store a coop shoe and boot shop the brethren seam to be so selfish it is hard to carry out the things the priesthood requires of the people. We lack thourough buisness men aspacially at our settlement. The saints have been getherd from the pure and are janerly illiterate etc.

July 17th

I attended a meeting at Salt Lake citty appoynted for the purpes of instruction relating to the furtherance of the united order etc. John taylor stated himself and six more of thet twelve had been rebaptized and instructed the elders to repent of there sins and to do likewise. Brigham Young followed stated that now is time to act in compliance with what was required of us said the lord did not want our efforts by those you chose to dyrect you, spoke of the work that had commenced among the lamonites sed the lord wanted us to take hold with them and teach them, that the lord thro them would build up the center stake of zion and we had the promice of helping them tho if we did not we would not have the priveidg and that him and George A. Smith ware going to be baptized as soon as they ware well enough.

Sept 1st

Bro George A. Smith departed this life this day about 9 o clock a.m. and was berried on the 5th the funeral ware verry larg in deed the united order of zion are taking hold some tho rather slow. I am toald there are some beeing baptized in to the order at some fiew of the settlemins around.

Nov. 5th

This day was appoynted to rebaptize the saints and renew there covenants with the lord and there by enter in to the united order of zion. There was about one half of the saints complied and ware baptized.

Nov. 17th

Bro Brigham Young ware let out of prisen where he had been imprisend for about three weeks in one of his own rooms (on account of ill helth) it seems as tho the jentile judges ware trying what thay could do to anoy and vex him and get money out of him he had to imploy lawyers as counsel that must cost him a grade deel of money.

Dec. 25th

My self and the other too trustees of our day school spent the moast of the day at the school house with the pupels and teacher had some spelling, some select reading, some dancing which gave intier sattisfaction to all preasant.

Dec. 27th

Wether unusually open warm rain etc. people plowing, their land (more so them usuel)

1876 Feb. 6th

My son W. C. Allen started on his mission to arrizona

some of the brethren of the sevenies undertook to get enough of the brethren to agree to tend to his farm in his absence tho that fell thro and after he was gone I rented it out.

This was the second trial made to make settlements in that country President Young urges the settlements of Arrizona- some looked on it as an extreme in him- some said it could not be done.

March 25th

The brethren being counselled to cooperate together and produce such articles as they needed at home etc. Met by the order of the bishop to enter in to arrangements to take care of their stock. We organized and appointed some brethren to look out a hired ground and appointed as superintendant, five directors and secretary to be subject to and operate in unison with the presidency and directors of the dry goods department of our mercantile institution.

April 5th

Four buildings containing powder on Arsenal Hill near S. L. city exploded scaring the people nearly to death some ladies fainted with fright some praying the Lord to have mercy they thought the world was at the end, and the work of destruction had commenced for a season.

Stones were blown one and half miles weighing 130 lbs. passing thro houses and going down into the earth four feet. 4 persons were killed by stones falling on them some one mile distance. The buildings contained 40 000 lbs of powder.

April 12th

President Brigham Young and Daniel H. Wells and others

went south to St. George the temple are nerely done at St. George etc.

May 25th

Daniel H. Wells and Brigham Young senior ware crossing the big Colerado rivver and the boat sank and left them to swim to shore three rods, one man named Rowndy got drown they ware on there way to the new settlements in Arezony.

July 1st

President Young and Wells returnd from there trip to St. George and to Arezony etc.

July 2nd

The brethren met at hour place and succeded in getting up a copperative hird, tho some ware verry reluctant to put there stock in.

July 30th

William and Joseph Marshall (or Owens) came to my house they ware both blind or so nere so you could not call it anny thing else one of them Joseph could just see the road to follow it and that ware all. Thay came from parewan about 240 miles all along and a foot begging there way or getting it the best they could. They ware verry distitute of cloths etc. (They ware my sisters sons). They telld me they had left home seeking some place where they could get something to do it ern something. I ast them what they could do they could not tell of anny thing in pertickelar one sed we can work up fier wood etc. I went to and got them some cloths and set them to grubbing up some willows in my farm.

Sept 14th

My son Wm. C. got home from his trip to Arrezony. We ware

getting quite uneasy about him as he with 4 other brethren by the request of Brigham Young had undertook to come home a differant rout, to explore the country further east, so, as to avoyd crossing the big Colerado rivver, as it ware so daingerous a streem, and it beeing so verry bad to get thro the mountains etc. They ware too weeks longer getting home than ware expencted, and the people ware jenerally getting quite uneasy, tho president Young said they ware all right. Thay crost Green rivver and white rivver and three forks of Sandoan rivver, found it a verry mountaineous and rough country. Thought it impossable to get anny road that way to travil etc.

Sept. 14th

Thay hierd indians to pilet them part way thro the mountains (thay ware navehoes) They refused to come verry far, said thay ware afraid of the Ute indians thay would come to. Havin faild to rase crops in Arrizony, some that came home to see there foks thought thay could not get a new fit out to return and thay ware wanted to return amediatly. There laber ware kneeded there to help open up the county. President Young tell the bishops thay would have to see that thay ware fit up and go back.

Oct. 6th

President Young tell the people thay must become more of a woneness or the lord would not bless them, and it ware nessissary there should be many temples built for the convenience of the saints etc. Said the temple in St. George would be reddy for to hold the aprel conferance in. John W. Young was put in for first counceler to the president young in the place of George A. Smith.

1876
Oct. 20th

The Arizony missionaryes those that has come home are trying to get supplyes and teems to return on there farms thay have started on the little Colerado rivver. Thay have spent one somer and made no crop of anny kind, owing to the high watter in July tareing out there dam in the rivver etc. The brethren are calld on by the president to assist them to get a fit out. Tho the brethren ware verry backward, it seemed as if some rather se the mission fall thro than to help.

Nov. 5th

President Young started to St. George in Dixie when the government officers ware offering some of his property for sale at public sale for on of his wives suppoart an (Alizy Web) that had suidd him for almony etc.

Nov. 12th

Wm. C. Allen my son that ware put in president at one of the settlements in Arizony are trying to fit up to start back. He tell me he is all most discouraged there are so many backing out of that mission, and it seems there is such an indifferance manefest on the part of the brethren in helping as thay are instructed by the priesthood.

Dec. 1st

Wm. C. Allen and James W. Scousen managed to get such a fitout as thought would do and thay started of for Arizony.

Dec. 7th

There was a blind man (a brother) with three others stopt over night with me thay had some dezolving views to show at night to the people sang some comic songs making the performance

quite interesting to the young folks. There names ware Roley and Kircum (This ware the blind man got his living) he played on a organ).

1877 Jan. 1st

The basement and loer story of the St. George temple ware dedicated on new years day. The dedecaty prare being offerd by Wilford Woodruff, Erastus Snow and Brigham Young Junior, one thousand too hundred people presant.

Feb. 4th

There one of the brethren calld at our place on the sabeth and preachd (his name ware Sharp). The sperit of the lord rested uppon him and he prodicted manny good things for the saints among them he proffecied that Bro. Brigham Young Senior wood live to se the way opened up down into Mexico and se a part of this people united and become one.

Feb. 27th

The newse reaches us in Utah that governer hays will be the president of the U. S. It has been verry difficult matter to deturmen which got the moast voats Hays the republican candate or tild-On the dimecrat it has caused a verry great strife between the too partyes.

March 5th

Rutherford B. Hays ware enogerated president of the U. S. on the fourth of march. Tho the democrats clame Tildon ware elected according to the no voasts cast at the poals in the stats.

March 7th

President Young or Bro Brigham Young, Woodruff, and

Erastus Snow gave out word from St. George it are in the papers for the brethren to not too many come there to conferance from the northern countyes, as there was not supplies of feed for there annimels in that country etc.

March 11st

Attended Sabeth meeting the lesser priesthood occupied the stand some of the young brethren spoke to the congregation and gave good evidence of there faith in the gospel of Jesus Christ. This ware a great satisfaction to the brethren in jeneral. Among them ware too that ware comencing to teach school. George Brown and Walter Fitzgerald.

March 17th

Spent the day in Salt Lake citty, went and looked at the temple there was about one hundred laberers at work stone cutters. there was one story up besids the bacement story.

March 24th

I see in my newse paper. John D. Lee was shot march the 23 he had been sentenced to be shot by the dest coart, for the part he tuck in murdering some jentiles at the mouneten meddows in 1857. We have a erly spring farmers geting there crops in erlyer then common tho the prospects are that watter will be scarce owing to there beeing so little snow in the mountains.

March 29th

Since John. D. Lee has been shot there has been a confess-ion published in the papers all thro the states and Califournia by the jentiles said to have been made by Lee. Tho not untill after he ware shot. Laying the blame on the athorities of the church. Brigham young and others, which I believe are false, and now Lee beeing ded he cant speak for himself.

There are quite an excitement all over in relation to the matter. It seems there are not rest for the saints.

April 8th

Verry fine wether erly spring crops look well we get word from St. George conferance over one hundred missionaries calld at our place preached at night seeking volenteers to go on missions. Conferance adjournd till the 5th of October at S. L. citty

April 20th

There was too brethren calld at our place preached at night seeking volenteers to go on missions to Mexico there was 6 of the young brethren volentcerd to go. The names of the men that called ware Saulsberry and the apostate mormons and some of the jentiles are partisioning the congress of the U. S. to make lawes giving them power in other words to take away the rights of the saints as amrican cittizens etc. That the saints may be used up filling the papers with all maner of falsehoods.

April 27th

President Brigham Young and company past here today re- turning from St. George going to Salt Lake citty. The elders on missions in the states wrights home that the people there doant wish to investigate mormonism.

May 12th

I attended the too days meeting at Salt Lake citty. The twelve moast of them ware presant, it ware taught from the stand by the presidency that the lord ware not pleased with the saints thay must become more united, and that the twelve ware going to visit the settlements and organize the people and try and get them more united in there temperal interest.

June 20th

The preasthood are labering all thro the settlements of the saints reoganizing the people and teaching them to be rebaptized for remission of sins and harken to the teachings of the preasthood and pay there tiths and offerings and donations and so fourth.

August 24th

There ware appoyntment made for rebabtising at our place there ware about fifty attended to the ordnance that had stood back where it ware attended to one year ago when it ware first recomended by the presidency, some stand back yet say thay can not se the good of it etc. We consider them verry week in the faith.

August 30th

To day we se in the public prints President Brigham Young died last night , O what an efect it has on the people his age are 76 years as I understand.

Sept. 2nd

I attended the funeral of President Brigham Young there ware the largest collechon of people there I have seen at Salt Lake citty he was burryed about three o clock p.m. Sept 2nd, 1877. Died on the 29th 4 o clock p.m.

Sept. 9th

There ware a meeting in Salt Lake citty (on Sunday) there ware most of the twelve appostles presant in referring to the deth of Bro Joseph Smith and Bro Brigham Young thay informed that brethren and sisters that it belonged to the quorrum of the twelve appostles to dictate the matter of

leading the church.

Oct. 6th

I attended the conferance at Salt Lake citty Saturday and Sunday on Saturday the athorities of the church were presented to the people it ware as follows all the twelve apostles as profits sears and revelaters comencing with John tailor first and some Willfred Woodruff, Orsen Hide, Orsen Pratt, Charles C. Rich, Lorinzo F. Smith, Albert Carington, Prisident Brigham Youngs too councellars John W. Young and Daniel H. Wells were sustained as councilers to the twelve appostles. The. chorom of the twelve constituted the presidency of the church for the time beeing. John Tailor beeing the presidency of that chorom held the right to receive revelation for the whole church. George Q. Canon stated that if anny other man was to lead the church he must be eacknowledged by John tailor. The conferance ware verry interesting I never se the saints feel better.

Church Brethren

Nov. 18th

1877 We here that after this four years trying to astablish the united order in the sothern countyes where the greatest efforts has been made it is failing at ordervill the most sucksesful place known in this under taking it has failed.

Dec. 5th

Too of the brethren that just returned of Missions in Mexico came thro Ordervill in long valley thay contredict the repoart of the united order failing there. Thay tell me it ware going on first rate the brethren all well pleased.

1878 April 6th

I attended conference at Salt Lake city Bro John Taylor presided as president, the saints feel well, tho many are getting verry worldly minded and neglecting there duties as saint the saints ware arged to help build the temple (some rather feel to percicute those who feel to be strict saints)

June 15th

Received a letter from Lewis Allen he tells me that he was put all of his propperty in to the order at Orderville and are going to try that and se how he likes it. Tells me it is doing first rate thay all live alike.

July 24th

We have a kind of a Jubilee for the young people selebrated the day as it is the day the pioneers first reached those valleys of Salt Lake. We se the effects of the cloud bursting on the mountain last night the watter came rushing down the mountan and canions tremendous tearing things to peaces where it went such as railroad track and watter secks. The rain ware verry hevvy jenerally. The August election are drawing clost and there is considerable oppisition in respect to our county officers tho not so much so as to be verry much fierd.

August 3rd

William C. Allen my son is beginning to make exchanges preparatory to returning to Arrizona with his famely in the fall. It is quite an undertaking long road to travil and hevvy sand in manny places and requires a good fit out. In

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this month August 1878 I purchest a book for the purpes of getting up a better famely rechord. I sent a letter the second time to Kentucky to James H. Andrus to get my wife Delilahs brothers and sisters famely rechord as I had got the rechord of hir fathers famely before thro the same sorse (J. H. Andrus) he has been verry kind in this matter.

Sept. 15th

We get daly newse from the sothren states grate destress yellow fevor raging people dying of more than ever ware known befo^{re} grate excitement among the people many fleeing to other citties for safety, money being raised and sent from other citties by the thousands of dollars to there assistance and nurces as well. The saints take it as the sines of the son of mans comin ast givn in the scriptures we also here of the sea heaving beyond its bounds sweeping of thousands of the inhabitence.

Sept. 20th

I recd a letter from Lewis Allen from Orderville stating that he is wel pleased and that he has turned in all of his property to the order. Received a letter from the new settlement in Arrizona stating there dam in the rivver had washed out again the brethren all most discouraged tho the rain fall ware greater on the land than had been since thay had been settled there making grass for stock.

Sept. 20th

To day we had a descoarse deliverd by a brother that visited our place by the name of Croy he spent four years with Joseph Smith in 1840 in Nauvoo lived with him wrote for

him part of the time as scribe se him use the urum and thumum receive revelation felt the sperit and power that apperated on him being with him testefied that he knew Joseph to be a profit of God his name was Howard Corey.

Sept. 30th

Se in the newse wher there is famine and pestelance in Brazil in the destrect of Riód Janerio, no rain for too years springs and wells dryed up river beds become dry and dusty people fleeing for life some dyin whole famelies before reaching parts where thay could get watter or food perishing for food and watter. Cattle dying of large hirds for want of watter etc.

Oct. 6th

Attended conferance at Salt Lake citty. It was verry interesting the main teaching was for the saints to strive to put away there self motivs and work to each others intrest cooperate to gether in manufactureing evry thing we kneeded for our use, Refured to the united order that was dezined to elevate and bring the people up to a higher and better order of things not for a part but for the whole church of Jesus christ of Latter-day saints.

Oct. 22nd

Wm. C. Allen with his famely started to arizona had three teems with a good fit out right tho the famely relation felt to grieve the los of there society, I drove one team half mile and se them all righ that far.

Nov. 14th

I have just purchest a famely rechord book cost ten dollars and are now engaged making out the jenealogy of my blod relation and filling it up.

1878

Nov. 27th

The election of the trustees of our school district took place to day. There was a devision of feeling made mannifest for the first time since I have belonged to the church of Jesus Christ of Latter day saints, there was a man nominated for one of the chorum that ware not considerd in ful faith, right in opposition to the wish of the acting trustees and the buishop, and the oppisit party succeded in voting him in, owing to the brethren jenerally not being presant, not expectin such an accurance the leading men in this opposition was Joshua Terry and John Enniss.

Dec. 4th

The newse reached us of Bro. Orsen Hyds deth he died at Spring citty Sanpete county November the 27th, 1878, 6 o clock p.m. of the deposit of watter material in the blood.

Dec. 27th

The saints are rather slothful in there duties in some respects meetings are rather purly attended, the visiting teachers make visits verry seldom and slight, where as formely they made visits once in three months now I have not been visited a thorow and good substancial by the ward teachers, with the fruits of the spirit attending for some eighteen months. Tho there are Elders laboring in our midst organizing the young brethren and sisters. In mutuel improvements societies which are affecting much good on the elders of the people that harken to there teaching. Tho there are many who are ungovernable and lead a verry bad life and some of the parrence of children set a bad example

consequently this destroys in a measure the union that should exist with this people.

1879 Jan 1st.

I spent too hours verry agreeably at the ward house the sundy school children had a jubilee it ware quite interesting as well as profitable to the children.

Jan. 4th

My son Heber returned home from Musrat where he had been on a short visit to see Joseph Dudly and Matilda his wife, and to our surprise Matilda came home with his stating that Joseph and she had gave up trying to live together, and had come to live with us etc.

Jan. 10th

I se in the papers congress has confurmed the act of 1862 making poligamus marriages a violation of the law of the United Stat and the penelty there of \$500, fine and five years imprisenment this is grievecous to the saints and thay are quite excercised over it--(this was done Jan 6. 1879).

Feb. 10th

A grievious affair took place this day, Joseph having been down to my house and Matelda and his agreed to make up the old affare and live together again we here Jos. Dudly has killd one of the neighbors sons, Henry Wadmon.

June

Joseph Dudly got a trial after laying in jale up til that time he got cleared. It seamed this Henry Wadmon had sadused Joes wife and threatened his life repeted by as was prooven at

his trial, the cost of this suit ware about all he was worth, it ware over one thousand dollars, and on that he has had his house burnd down and is now out to work on the railroad to ern more means, Joseph failing to suppoart hir gave hir a divorce and she is now living with me (hir father) July 13th 1880.

July 26th

The newse comes that one of the leders had been shot and killd in the state of Georga, a mob of 12 men waylaid and shot him, he was brought to Utah and berried. It seams as if the persecusion of the saints ar running verry high this sommer, the jentiles here in Utah are trying some of them to se what they can affect to oppress the saints the goverment officers, judges and all the officers sent here by the government use there athority to this end. Thay have now got three of the twelve appostles in prisen for a mere nothing, it is in a matter of president Youngs estate thay are administrators it is George Q. Cannon, Albert Carrington and Brigham Young Junior (son of President Brigham Young.)

August 3rd

To day there was too jentiles abused one of the brethren shamefully in his own house beat him with a raw hide whip (rite in Salt Lake citty).

Aug. 6th

This brother and jentile beeing in the coart room on trial this brother got the oppertunity and pitched on the jentile and beat him quite bad (got revenge) there was quite an excitement up for a day or too over the matter. This sommer is the dryest I have ever see this country no rain since aprel and verry little then evry thing are suffering for watter the verry timber are

showing the want of watter crops are all quite short manny kinds being nerly a failure.

Sept. 10th

Se it in the papers there has been another of the brethren abused by beating him, he was on a mission in North Carolina there seems to be a strong pursecusion against the saints in the state and Georgy as there is quite a good work being done there by the elders some of the new converts was whipt also. The three apostles that ware in prisen are out again tho not enterly cleard of there accusation.

Oct. 2nd

The judges are prepareing for the fall term of coart all that believe in poligemy are refused to sit as jurors the judges and lawyers are after all the polygemast.

Oct. 6th

I attended conferance the saints assembled comming from the settlements from too to three hundred miles north and south east and west and enjoyed them selvs for conferance not with standing the opposition from the out side element in our midst. Those of our brethren that ware put in prison are now rid of there trouble thay have settled with the heirs by paying seventy five thousand dollars thay thought that better than to conteneue the law suit.

Oct. 20th

We had a too days meeting at our place had some of the presidency of this stake of zion to attend it with some other brethren who represented the young men mutuel improvement association the meeting ware enjoyed verry much. The young ware instructed to attend there meeting and all to joyn the society and to quit all bad habits and seak to know the lord and keep his command-

ments (as well as the aged). The great labor. This year is getting the water Jordan river at the point of the mountain it was commenced the fall of 1878, (it leads to Draper and Cotton Wood)

Dec. 1st

The canal taken out lower down leading to S. L. city is just now commenced Dec. 1st 1879

The grand jury has been busy the last three months seeking after family affairs among the saints to get indictments against the brethren for polygamy tho they have not succeeded doing much in that direction.

1880 Jan 15th

The fall term of the court are past and but very little done in relation to polygamy. The government officers feel like a cat that had jumped at a butterfly and mist it.

Jan 18th

A few of my private thoughts. The saints being prospered thro the blessing of the lord are many of them becoming proud and inclined to dress extravagant and follow after the fashions brought here by the gentiles (which are forbidden by the priesthood). The time was only a few years since after we had first come to this country, Utah, Spun, and wove all of our apparel, in our own houses, felt unable and generally willing to donate of our substance for to help with church buildings and the emigration of the pure saints from farren lands etc. Now many fell to consume it in gratteing there own desires, consequently the lord is withholding some of the blessings on this land.

Feb. 27th

The ward teachers made a visit to my house and we very

much appreciated it we had a good time the spiret of the lord ware with us and all felt much benefited.

Apr 1 6th

My self and wife attended conferance at S. L. citty it beeing the years of jubilee as the church had been organized fifty years, president Taylor proposed we do something to assist the poor, he proposed we forgive those that are poor and struggling against advirse surcumstances to pay, \$802.000 which was sustained unanemous, also on tithing to the amount of \$75.000 and to gave also of our stock to such poor, cows to the amount of 1000 hed of cows and 5000 hed of sheep and all the wheat the female relief society has on hand which are 34761 bushels as a lone for seed to be paid back at harvest.

May 9th

879 We have had a pequeler season the last 12 months, somer of 1879 being verry dry, verry light crops, and the following winter verry hard and long, hevvy snowes etc, a great quantity of stock has died it is believed there is one third of the cattle died and many sheep perhaps one fourth, as well as horses that ware on ranches, and even the fruit buds of peachtrees and all kinds of tender fruits and killd.

I se in the prints, there has been dredful herricans in Missouri and Mississipi creating great destress among the people taking trees up by the roots and taking the bark of the small trees or under groath carried a boalt of cloth eight miles and lodged in a tree, carried a negro woman half mile stript hir clothing all of hir.

July 24th

I spent the day in Salt Lake citty the day was selebrated

1980

it being the day the saints entered these peaceful valleys of the mountains there was a great display made each branch of buisness being represented, it ware verry interesting, all was peace and quietude. The goverment officers in Utah are verry unasuming as thay have been disapoynted in getting the brethren in poligamy before the coarts and sentenced to imprisenment as thay expected one year ago.

Oct. 6th

I attended conferance at Salt Lake citty there was a good turnout, the conferance being verry full. There was a first presidency voted in after the patron Joseph Smith and Brigham Young had set, Bro John Tailor being president of the whole church of Jesus Christ of latter day saints, and George Q. Canon his first counselor and Joseph F. Smith, his second counselor the chorom of the twelve was to be filld up. There was too of them filld then by putting this Francis M. Lyman and John Henry Smith. This ware done Oct 10th 1880.

Nov. 7th

We had a very interesting meeting at the ward house there was three of the brethren from S. L. citty visited our place in the interest of the mutial improvement society. Thay taught the necessity of obediance to council and refrain from the vices that ware prevelant with many people such as using bad language and the use of tea, coffee, alcoholl and tobacco etc, and strive for wisdom to become usefull in the church of latter day saints.

1881 Jan. 2nd

The president of this stake of zion met with the saints preached on the sabeth day. The meeting ware verry interesting

as he spoke concerning the indewments and other ordenences for the ded, incouriaged the saints to attend these ordanaceds as fast as thay could that he had been to St. George spent three weeks at the temple etc.

Apriel 3rd

I attended conferance at Salt Lake citty ful attendance wither being fine the conferance ware crowded to overflow much good instruction. Parrence ware taught to keep there children from the jentile schools as those schools ware kept on purpose to draw the minds of the children from the prinsepels of the gospel Orsen Prat could not attend chonferance on account of his helth bein so pure.

We have an erly spring prospects for fruit are good the word from the new settlements in Arizona are all prospering conferance comenced this year the third of Apriel.

July 2nd

I was in S. L. citty the newse had júst come that president Garfield had been shot twist, some one coming up behind him fiaring at him hittin him oust in the arm and oust in the back passing thro the bowels.

July 10th

President Garfield likly to recover.

(He died)

July 16th

The president of the United States are stil gaining. His phasition thinks he will survive.

July 18th

The newse from my son in Arizona is not verry good in respect to there crops etc. The watter being so low in the rivver and take so much laber to controle the watter, tho thay feel well

in there speretual labors organizing the people over tonto bason one hundred miles south, Rail Allen, my brother Lewis Allen eldest son being made buishop in June 1881.

Aug. 23rd

The president of the United States Mr. Garfield still lingers the docters doant know whether he will recover or not. Just now great excitement in railroad matters new lines being laid out all thro this mountain country. The saints seame to have more rest since president Hais has been crippled.

Aug. 27th

The newse this morning from Washington is that the president is failing and cant live.

Aug. 31st

The newse this morning are the president is gaining and the prospect are he may recover.

Sept. 7th

The president is worse again.

Sept. 9th

The president has been mooved from Washington onto the se coast and stood the trip quite good and are gaining we get the newse of fier in the forrest in canses burning up buildings of all kinds mills, people etc, to a terrable rate too hundred and eighty buildings and one thousand people the fier was drove by wind faster that a horse could run also that train being stopt and robed of evry thing of value. Money, watches juelry of all kinds even to ere rings out of the ladies ercs.

Sept. 19th

The president worse again not expected to live about this

time my son Heber are becoming anxious to make means for himself and are inclined to rambel from home to get work to earn money tho I have now prevailed on him to labor for me on the temple and I will pay him the money and get the credit to me.

Sept. 20th

Telegram from washington brings the newse of the deth of the president (James A. Garfield). He died Sept. 19th at 10 o clock p.m. 1881.

Sept. 26th

I met at the ward house to comply with the proclamation of the governer of Utah for all the cittezens to cease labor and assemble at there places of worship. In respect to the president as that was the day he was berried. There was nine of the brethren met only there names are as follows I. M. Stewart, A. W. Smith, Robart Shipley, G. W. ^{Bank}~~Banks~~, head, Loret Smith, Bengamen Green, Perry Fitzgerrald, Gustave Ballard and my self.

Sept. 19th

From this time Chester A. Arther vice President becomes president.

Oct. 3rd

This morning at 8:35 o clock our much esteemed Brother Orsen Pratt departed this life one of the twelve appostles, being 70 years of age. He was one of the first chorum of twelve organized in the church of Jesus Christ of Latter day saints. The remainder of the Chorum was as follows: Lyman E. Johnson Heber C. Kimball, David W. Patten, William E. McLellin, Thomas B. Marsh, Brigham Young, Orsen Hyde, Luke Johnson, John F. Boynton Wm. Smith Parley P. Pratt.

Nov. 25th

This a winter of Railroad making in Utah, three or four in progress passing thro differant parts of this country. Verry many of the brethren gettin labor which is a great help to them etc.

Dec. 8th

One of the Ward teachers visited my house for the first time since Feb. 21st 1880, gave some good instruction praid with us and ast the lord to let his blessing be uppon our habitation which I verry much appreciated.

Dec. 22nd

I recd a letter from my son William stating how the new settlers are getting along in there new settlements in Arizona. There watter has faild now five years there dam washing out of the rivver and there crop proving nerly a failure and now and now thay are looking out land to plant wheat, potatoes and beans as it seems as tho thay cant rais those articles at St. Joseph where he livs.

The Gardo House.

1882 Jan 1st

President John Taylor gave a reception at the guardo house he had just moved into it he had a great manny callers on the ocasion.

Feb. 10th

Indian homested entries

The first indians to get land from goverment and pay for it in Utah that I knew of was shiprum and Tabley of the Utes the land lay in Scul valley.

Feb. 20th

The Edmons Bill (The Repoart is)

This bill has past the senot of the United States depriving poligamus men and wimon from voting at the poles or holding office, and depriving the saints of there rights as american cittazens, in verry manny respects. The saints only trust is int the lord.

Feb. 25th

The saints as well as some jenteles owing property, stoars etc. is signing a petition to send to the congress of the United States to give them there rights as cittezens.

March 12th

Having the spiret restin uppon me to do so I lay my hands uppon the head of Jackson R. and John W. to of my sons and blest them in the name of Jesus Christ.

Aprél. 2nd

The Edmons bill has become law the president signing it about Aprél the first. This bill does away with nearly all the officers held by the people here and autherises the president to appoynt a commite of five men to come to Utah and take controle of affares in jeneral.

Aprél 24th

Snowing more or les and has been all the spring so much so it has been with difficulty the people have got in there small grain, many have not got thro yet it has been the longest winter and the backwardest spring I think there has been since the settling of Utah.

May 15th

Now we have a change of wether dry cant get seeds up.

July 31st

The commisheoners appoynted by the president are calculating to come to Utah soon.

Aug. 12th

Now election the first monday in August this year to elect county officers and the commissioners not come yeat leavs things in a bad fix the people verry anxious about it.

Aug. 18th

Commissioners came in to day there names are as follows:
Elexander Ramsey, Algernon S. Paddock, Ambrose B. Carrelton,
James R. Pettigriw, G. F. Godfrey.

Sept. 12th

James Allen and 2 sons Samuel, John and Margret his daughter with Marion from Arizona; My self with 2 daughters Purncy, Sarah and William my son from Arizona met at Sept. 15th at St. George to atend to the worke for our dead etc. Also Lewis Allen and Martha Marshall.

Started at 12

Took passage on the cars at 3 p.m. changed cars at Jewab reached Milferd next morning at 5 a.m.--205 miles then coach fare rods beeing verry ruf, it was hard travilling changed coaches at Johnsen 41 miles next change at Silver Rief (Sept 14.) 80 miles then to St. George 22 miles reaching there Sept 14th at 6 p.m. here we met with Lewis Marion and W. C. allen and Martha Marshall spent 15th looking about the citty etc. 16th and 17th Satterday and Sunday attended chonferance at the tabernacle 18th prepared for temple laber 19th attended to beeing baptised for some 18 of our dead relatives, there was baptised for in the temple that day 500 persons 20th got

endewments for parte of our dead and got our children sealed to us that was bornd before we was sealed. 21st continued our laber getting indewments and had our famelies with our selvs addapted to patraarch John Smith. 22nd finished up our worke making our donations to the temple, and beeing shown all thro the temple to the top and getting out on the top 180 feet high had a good look on the citty farmes and surrounding country we felt sattisfied and on the 23rd started for home traviling the same rout making the same changes at the same places reached home on the 25th found all well. I will here say while in St. George I was in company with a missionary to the indian tribes name Louellen Harris he gave me the names of the tribes he had visited and the number of the same thay ware as follows:

Nava Joes-----	12,000	Apacha Yamas-----	600
Apachies-----	5,000	Yumes-----	350
Mojaves-----	600	Shvawits-----	180
Chemehuevies-----	500	Savints-----	200
Huslapies-----	600	Pimes-----	6,000
Apaca-Mojaves-----	618	Maricopies-----	800
Cocopahs-----	200	Henes-----	500
Pepageis-----	5,000	Sararapas-----	300
Mavques-----	3,000	Yoqui-----	25,000
Zonones-----	2,500		

Total- No- 64,438

October 6th

Attended conferance it was full of intrust to the saints Bro Charles C. Rich came from Bare Lake who was not able to help him self being disabled by a stroke had to be brought on a fether bed on the cars and fed by a spoon. I was toald that in this helpless condition he had the sacrement (pred and wine) brought from the sabeth meetings to his house ragularly and he purtook of it Bro George Q. Cannon speaking of the piece of

the saints enjoyed saind the lorde had promised the saints thay should have piece and if thay would be obediant to him that piece would remain with them through out side world might rage.

Spoke of the liabilities of the saints becoming classefied the rich drawing of from the pure etc, It was rong and the lord would not purmit such things among the saints.

Oct. 14th

The gverner having appoynted some officers that had ought to have been filled by an election last August but for the Edmon law no election was helld, and the oald officers claiming the office until there successors were elected and qualified, calld forth a despute which now is in proses of being decided by the lawyers in the district court.

Sept. 2nd

The dessission has been givn by the judg of the district coart and our people hoald there offices. The saints gains the vlcery.

Sept 5th

We had three of the presidents of the seventies visit our place and preached to us the meeting was verry interesting there main counsil was for the saints to keep the worde of wisdom and seak to know the will of the lorde and do it the places has been filld in the chorum of the twelve apostles that has died and thay are now as follows:

- | | |
|----------------------|---------------------|
| 1. Willferd Woodruff | 7. Brigham H. Young |
| 2. Charles C. Rich | 8. Moses Thatcher |
| 3. Erastus Snow | 9. Francis M. Lymon |
| 4. Lorenzo Snow | 10. John H. Smith |
| 5. Franklen Richards | 11. George Teasdel |
| 6. Albert Carrington | 12. Heber J. Grant |

Nov. 26th

In the public congregation to day was red a revelation

givn thro John Tayler president of the church (givn on the 13th of Oct. 1882) to the twelve and to the priesthood and the people of my church; one thing was requird the amediate introdusing of the gospel and maintaining it among the lamonites thro out the land. The priesthood and people was called on to repend of all there covetousness and pride and iniquities and to seek with all humbility to fulfil my law and heads of famelyes to put there house in order according to the law of God and I will be with you and bless your famelies flocks and fields, and your enemies shal not hav domination over you; I will confound them my Zion shal be established and my power and my dominion shal be prevail.

1883 Jan. 5th

The warde teachers visited my house there last visit was the 8 of Dec. 1881. They mad a shorte visit gave som instruction to the boys ast some questions and the question of famely parares havin my small boys take there turns, they stated that was a great lack among the saints.

Jan. 26th

Recd a tellegram informing me of the deth of my brother Lewis Allen at Orderville Kain county Utah. He died January 24th 1883.

Feb. 16th

To day the evil spirit was manifest verry perceiveable there was some of the bretheren and sisters (or perfessed to be) went to visit a sick sister (name Dunyon) who was verry sick and too of them one named Heber Enniss who lived at our place and one that came from Salt Lake citty name Eliza Gleson took it in to there heads thay could adminester to hir and heal hir. Theay went to and got temple cloaths and drest them

selvs and sent all the rest of the people out of the room and to all manner of extreems letting the fier go out gittin the sister out of the bed anoynting hir and castin the divvil out as thay termed it keeping it up for eight hours until thay was finally orderderd a way by one of the sister. Thay then went home but could not sleep nor rest all night them selvs had to be taken care of by others the sick sister died 36 hours after and strange to say five days after the sick sisters father whos name was Bengamon Neff in labering under the influence of the evil spirit shot himself twist with the intension of taking his own life.

Feb. 18th

The word came to day that Bro Neff is dead (this is a shocking affare).

March 5th

The Profesed brothers and sister that went to such an extreem trying to afficiate in there office on the 18th of Feb. were called to appere before the high council at Salt Lake citty there thay ware repremanded savlerly and as thay manafested a umbleness thay ware continued in felloship if thay would come home and make a public confession and ecknowledg there rong and get the people to forgive them and then get rebaptised.

May 13th

Matilda came home from mary Bagleys (Monpeliar) where she had been all winter Mr. Langtra accompanied hir.

June 1st

We had a fine rain making the earth and people glad and famishing crops spring foarth.

June 9th

A telegram was recd to day regarding the assault made on Mormon missionaries in Georgaid (state) that a mob had assaulted Bro. Elexander had shot at him several times that too balls had past thro his clothes and he had been kicked badly in the side and sustained internal injuries. There is quite a number of missionaries being sent among the lamonites now as it is the time for the gospel to be preached to them ther is a good worke beeing done among them there was three brethrn started from our place on that mission the 25th of May 1883 there names was Joshua and George Terry also Lowery Smith.

June 10th

At a meeting at centerville davis county Utah at a quarterly conferance Bro Grover one of the high council in the days of Joseph Smith in Nauvoo spoke on the subject of the revelation on Selestial marriage stated that Hyrum Smith on July the 12th 1843 by the request of the proffit red the revelation to the council stated there was 9 out of the 12 apostles received it, as from God and 3 rejected it and those three appostataised soon after.

July 16th

Brother Joshua Terry and L. Smith returned home from snake rivver valley where thay went on there mission to the indians leaving George Terry there to laber among the natives. Bro George being a half breed indian he was among his relatives tho the indian agent accused him of being a mormon and toald him he nussent preach mormonism on the reservation.

Aug. 15th

The female relief society of our place was visited by

Elzy R. Snow and sister Horn from Salt Lake citty. Sister Snow in hir address to the sisters refured back to the days of Joseph Smith and exhibeted a watch of his she still carried with hir, and incouraged the sisters in respect to plural marriage advised them if thay could not stand to practis it to never be found finding fault with that princepal as it was a revelation from God.

Sept. 8th

I se in my paper to day there has been one citty sunk and the inhabetence destroyd and ten thousand people swept off by the tide of the sea, in the East Indias. The sea heaving beyound its bounds this is fulfiling the scriptures one of the signes of the last days (this is the way I take it).

Oct 11st

Heber Enniss the man that acted so wild last winter in trying to administer to a sick sister and who got into a difficulty this fall with Price and got struck with a hoe on the head died yesterday from the wound he recd.

Oct. 6th

I attended conferance 2 days the number of people was emmence. The presidency and twelve teaching the saints and caushioning them in respect to welth said there was many of the people thought more of there money than thay did of the gossell. The first application made by the lamonits to the elders of the church of Latter day saints to be baptised was in the summer of 1874. Thay came to George W. Hill of Ogdon testified to him there was a lite book forth among there that thay had heavenly visitations indecations to them that thay must gow to the elders of this church and be baptised by them and seek for

the counsel of the servance of God etc. There was baptised at that time three hundred.

Nov. 12th

I recd a letter from Wm. C. Allen today from Arizona stating there had been 14 Navajoes indians baptised at Saint Joseph this fall and that his son william was go out with some missionaries to build a house for one of the chiefs so he mite secure his land.

Nov. 27th

I se in my paper Charles C. Rich died at Harris Bare Lake, on the 17th of Nov. 1883 he had a parelitic stroke some too years since and never recoverd from it.

Nov. 29th

I spent the foarnoon at the new school house (just finished it beeing thanks giving day). The building was dedicated by the buishop the school children with the trustees, and many of the parrence of the children ware presant. I injoyed the meeting verry much the brethren feeling well to se the house so well and completely finished. Just the thing we had kneeded for manny years. It is fit up for a high school.

Dec. 16th

My self and 3 of my little boys attended meetin 2 of the elders from S. L. citty visited us in the intrest of the Sunday school spoke as if thay ware wel pleased with the progress the Sundy school ware making, incouraged the youth to be punctuel in there attendance promised the priest teachers deacons if thay would be faithful in ther callings thay would become usefull in the church.

Dec. 22nd

Recd a letter from W. C. Allen stating there had been 6 more Navajoes baptised one chief name is Palenclany (children many) making 20th. Wm. S. Allen had been out to help build the chief a house, and to see the country.

Dec. 28th

The ward teachers made us a visit there last visit were the 8th of January 1883 I thought there visits were very seldom only once in a year, and then omitted prayers they spoke of some neglect of prayer. Prayer encouraged us to be faithful attend to our family prayers, said if we got into any trouble with our brethren to call on them for assistance.

Jan. 5th. 1884

Just now the call is brethren pay in your subscriptions to the temple of the Lord in Logan Cache co. that it may be finished this spring and dedicated that you may be found worthy to enter there and receive your blessings.

Jan. 8th

Was some 3 or four put in some money to the Logan temple. I put in ten dollars (some of the brethren felt pure on the occasion).

Feb. 3rd

In our sabbath meeting today the seventies who had the meeting in charge, was speaking of the instruction in the quarterly conference yesterday in Salt Lake city in relation to the ward teachers; that it was one of the most important offices in the church; that if an elder would magnify that office he would be competent to fill any office in the church. I

thought our ward teachers spoke as if thay felt like making a greater effort to do ther duty.

Feb. 6th

Just now when our governor Ely H. Murry was expecting to be renominated for a second term he is accused by people of his native state defranding the goverment, when he was marshal of Kentucky, his native state. Our district attorney is Vanziles place was appoynted by the president of the U. S. Feb. 4th 1884. His name is Dickson he is a jentile lawyer.

Feb. 21st

Benjamin Meek my step son left me to day and hierd out to Willard Enniss, after me raising him up from a child 2 and a half years old a destitute fatherless boy now at 17 years of age refused to be controled by me and leavs it greivs me to think how little he appreciates the chances I have endeavored to gave he broke of from a good school and as I consider made a bad choyse in the man he has engaged with (being week in the faith of this church). I ast him to get advise from the bulshop and the teachers before acting haistly his repply was I know thay would tel me to stop with you etc.

Apral 6th

Conferance commenced this year on the 4th being poarly I did not attend. This morning Jos. Terry wife (Margret) was verry ill destressed with trouble in hed and neck on the left side, sent to me to come down on reaching there Joseph stated thay had no concrecrated oyl that we would not use anny oyl. I tol him no, ast him if he had none, he sent to his mothers got some olive oyl we consecrated it and anoynted hir she got up in ten minits.

April 13th

It being the sabeth day I attended meeting too missionaries preached thay ware from S. L. citty, incouraged the saints to live the law of plural marriage, said men should treat there wives all eaquel and that when a man had a wife sealed to him in the temple (or indewment house) he agreed to keep the law of plural marrag (or the law of Sarah) and if thay refuse to abide that Law thay would be covenant brakere.

April 20th

Sunday the seventies held a metting in our meeting house was organizing the 73rd Chorum. The bretheren to be recd in the chorum had to bring a recomend from there buishop and to agree to keep the word of wisdom to the clearing of there own consionses and keep all the commands of God thro the proffit (John Taylor) including the law of Celestial marriage (or plural marriage)

May 22nd

One more sister imprisend (for contemp) for refusing to answer questians ast hir by the granjury in respect to hir beeing seald to hir husband name Nellie White or Roundy the name of hir husband (buishop Roundy of Wanship)

Died July 18, 1884

Killed by a Bull.

A. J. Allen's donations as a member of the Church of
Jesus Christ of Latter-day saints comencing in 1868

1868	March 10	Flower on fast days 44 lbs @ 10¢	\$4.40
	April 3	Bacon 8½ lbs. @ 35¢	2.97
	Nov. 25	Beef 24 lbs. @ 10¢	2.40
	Dec. 2	Flour 50 lbs. @ 6¢	3.00
	" "	Potatoes 50 lbs. @ 2¢	1.00
1869	June 3	Flour 50 lbs. @ 5¢	2.50
	" "	Potatoes 30 lbs. @ 1½¢	.45
	" "	Bacon 5½ lbs. @ 35¢	1.92
	" "	Butter 7 lbs.	.30
1870	Jan. 8	Flour 39 lbs. @ 4¢	.76
	" "	Beef dried 8 lbs. @ 25¢	2.00
	June 2	Flour 45 lbs. @ 4½¢	2.02
	" "	Bacon 2 lbs. @ 30¢	.60
	" "	Fruit 3½ lbs. @ 9¢	.32
	Dec. 1	Flour 40 lbs. @ 4¢	1.60
	" "	Beef 7½ lbs. @ 12½¢	.91
1871	March 2	Pork 10 ¾ lbs. @ 20¢	2.09
	" "	Potatoes 35 lbs. @ 1½¢	.52
	May 4	Flour 48 lbs. @ 4¢	1.92
	July 6	Flour 50 lbs. @ 4¢	2.00
	" 23	Beef 4 lbs. @ 12½¢	.50
	Dec. 7	Beef 5 lbs. @ 10¢	.50
1872	Jan. 4	Flour 15 lbs. @ 4¢	.60
	" "	Molasses 3 lbs. @ 15¢	.45
	Feb 1	Butter ½ lbs.	.10
	March 7	Flour 9 lbs. @ 4¢	.36
	May 2	Flour 11 lbs. @ 4¢	.44
	" "	Bacon 3 lbs. @ 25¢	.75
	June 5	Molasses 5½ lbs. @ 15¢	.82½
	Oct. 3	Flour 20 lbs. @ 3½¢	1.30
Total			<u>\$39.60</u>

To help the poor saints emmigrate from England. 25.00

1872	Oct. 13	To assist George A. Smith on a trip to Palastine	5.00
	"	From total above	39.60
	"	To help Joseph W. Young to England	5.00
	"	To help Brig. Young in law suits	10.00
1873	Jan. 2	Flour 8 lbs. @ 3¢. Pork 3 lbs. @ 8½¢	.49
	March 6	Flour 8 lbs. @ 3¢	.33
	June 15	Flour 9 lbs. @ 3¢. Pork 3½ lbs. @ 20¢	.97
	Sept. 25	Beef 5 lbs. @ 12¢	.60
	Oct. 2	Flour 10 lbs. @ 3¢	.30
	Dec. 4	Flour 10 lbs. @ 3¢	.30
1874	Jan. 1	Pork 7 lbs. @ 10¢ Butter 1½ lbs. @ 40¢	1.20
	Feb. 5	Flour 9 lbs. @ 3¢	.27
	March 5	" " " " "	.27
	April 2	Flour 10½ lbs. @ 3¢ Potatoes 36 lbs. 36¢	.67
	June 4	Flour 10 lbs. @ 3¢ Bacon 1½ lbs. @ 20¢	.70
	Aug. 6	Flour 10 lbs. @ 4¢	.40

Oct.	1	Beef 11 lbs. @ 7¢	\$ 77
"	11	To help build the temple in St. George	6.75
Nov.	5	Corameal 8½ lbs. @ 4¢	34
"	22	2 Sheep to help buy an Indian Chief a horse	8.00
Dec.	5	Cash to help with the temple at St. George	2.00
"	13	Cash to buy glass for temple at St. George	1.00
1875-----			
Jan.	4	Flour 9½ lbs. @ 3½¢, pork 25¢	60
Feb.	7	Flour 10 lbs. @ 4¢	40
"	"	Cash to purchase glass for St. George.	50
"	4	" " " " " " " "	50
May	6	Flour 10 lbs. @ 4¢	40
June	3	" " " " "	40
July	1	" " " " "	40
Sept.	2	" " " " "	40
"	15	Cash to help print the Book of Mormon in Spanish language.	2 00
Total			<u>\$115.63</u>
Carried over			
Sept.	15	Amount forwarded	\$115.63
Nov.	2	Cash to help Br. Boberg on mission	2.00
"	4	Flour 44¢, Beef 50¢	94
1876-----			
Feb.	3	Meat 5 lbs. @ 8¢, flour 10 lbs. @ 3¢	70
April	6	Flour 10 lbs. @ 3½¢	35
May	11	Potatoes	30
May	8	Cedar posts 4 @ 25¢, cash \$1. for the Female Relief Society	2.00
Aug.	3	Flour 10 lbs. @ 3½¢	35
"	12	Beef 350 lbs. @ 6¢, To help St. George Tem.	21.00
Oct.	5	Flour 13 lbs. @ 3½¢	45
Oct.	19	Wheat 1½ bu. To James Brown, a one leg man on a mission to the indians.	1.50
Nov.	2	Flour 12 lbs. @ 3½¢	42
"	"	Cash \$1. for buying fuel for meeting house	1.00
"	20	Amount to help the Arizona missionaries	5.00
1877-----			
Jan.	4	Flour 12 lbs. @ 3½¢	42
Feb.	1	" " " " "	42
May	3	" " " " "	42
May	6	Cash to assist the Sunday School	40
July	5	Beef 15½ lbs. @ 4¢, 14 lbs. flour @ 5¢	92
July	21	Beef \$6.54, flour \$6.50 (to apply on temple)	13.04
Sept	5	Flour 600 lbs. @ 3½¢ (" " " ")	16.50
"	"	Flour 16 lbs. @ 3¢	48
Nov.	1	Flour 10 lbs. @ 3¢	30
Nov.	15	Wheat 120 lbs. @ 1½¢ (To Relief Society)	2.40
Nov.	17	Beef 75 lbs. @ 5¢, corn \$2.62	6.37
Dec.	6	Flour 9 lbs. @ 3¢	27
"	"	Cash to buy coal for meeting house	1.00
1878-----			
Jan	3	Flour 11 lbs. @ 3¢	33

Jan.	5	Cash to apply on new tabernacle,(lumber)	.50
Feb	7	Flour 11 lbs. @ 3¢	33
March	7	Flour 11 lbs. @ 3¢	33
March	10	Cash to buy Sunday School presents	50
"	"	Flour 50 lbs. to pay expences on meeting house.	50
May	2	Flour 11 lbs. @ 3¢	33
June	6	Flour 12 lbs. @ 3¢	36
			<u>\$218.76</u>

1878-----

July	1	Amount forwarded	\$218.76
Aug.	1	Flour 14 lbs. @ 3¢	42
Sept.	8	Cash to assist on the roof of the tabernacle	1.50
"	24	Beef 73 lbs. @ 5¢ on temple donation	3.65
Oct.	2	Flour 12 lbs. @ 3¢	36
"	14	Wheat 30 lbs. @ 1½¢	45
Nov.	6	Flour 12 lbs. @ 3¢	36
"	17	Wheat 180 lbs. @ 1½¢	2.70
Dec.	5	Flour 12 lbs. @ 3¢	36

1879-----

Jan.	2	Flour 12 lbs. @ 3¢	36
March	6	Flour 10 lbs. @ 3¢, Beef 10 lbs. @ 5¢	80
April		Flour 11 lbs. @ 3¢	33
June	5	Flour 12 lbs. @ 3¢	36
"	"	Cash to assist paying roofing for new tabernacle.	1.50
July	3	Flour 11 lbs. @ 3¢	33
Sept	4	Flour 14 lbs. @ 3¢	42
Oct.	2	" 10 " "	30
Nov.	6	" 12 " "	36
Dec.	4	" 11 " "	33
Dec.	6	Cash to get coal oyl for meeting house	50

1880-----

Jan.	1	Beef 7 lbs. @ 6¢	42
"	"	Flour 11 lbs. @ 3¢	33
"	18	Cash to apply on paying up the old undebt- edness on new tabernacle.	1.50
Feb.	5	Flour 12	30
"	15	Cash to assist the Sunday School	1.00
March	9	Cash to Female society	25
"	20	Bacon 27 lbs. @ 12½¢ (on the temple)	3.37
April	1	Flour 50 lbs. @ 3¢ (to apply on fast days)	1.50
May	30	Flour 100 lbs. @ 3¢, temple donation	3.00
July	23	Beef 6½ lbs. @ 6¢ to the poor on fast days	.40
Aug.	5	Flour 25 lbs. @ 3¢ (to fast days)	75
"	8	Cash to help the poor emmigrate (Mrs. Hay's son)	3.00
Dec.	2	Beef 12 lbs. @ 6¢	72

Dec.	23	Beef 210 lbs. @ 5¢ (Temple donation)	\$ 10.50
1881	-----		
Jan.	5	Cash to assist Teancum Heward home from his mission from North Carolina	75
Jan.	6	Molasses $\frac{1}{2}$ gallon fast day.	40
			<u>\$262.34</u>
Jan.	7	Amount brought forwarded	\$262.34
Jan.	9	Cash to get hymbooks for choir	1.20
"	"	5 head of sheep (Jubelee donation to help the poor; Tamer McGuire got them.	15.00
Jan.	14	50¢ cash to get vessels for sacrament	50
Feb.	3	Flour fast day 12 lbs. @ 3¢	36
March	3	Flour 11 lbs. 33¢, Butter 25¢, potatoes 20¢	80
May	5	Flour 12 lbs.	36
June	2	Flour 10 lbs.	30
Oct.	4	28 days labor at stone quarry	28.00
Nov.	3	Flour 20 lbs. @ 3¢ fast day	60
"	"	Cash to buy seats for meeting house	5 00
Dec.	7	Flour 13 lbs. @ 3¢	39
1882	-----		
Jan.	3	Cash \$5. the portion allotted to me the last payment on the assembly hall in S.L.	5 00
Jan.	4	Flour 15 lbs. @ 3¢	45
Feb.	2	Flour 10 lbs. @ 3¢, pork $4\frac{1}{2}$ lbs. @ 14¢	93
May	4	Flour 11 lbs. @ 3¢	33
July	11	To help build a Hospital (The Deseret)	4 00
Aug.	3	Flour 20 lbs. @ 3¢, Bacon 2 lbs. @ 16¢	92
"	"	Gave to a deaf and dumb man	25
Sept.	22	To St. George temple (When I done work)	11 00
Nov.	2	Flour 32 lbs. @ 3¢	96
Dec.	27	Wheat 30 lbs. (To the Relief Society)	50
1883	-----		
Jan.	4	17 $\frac{1}{2}$ lbs. flour	53
Feb.	1	11 lbs. flour @ 3¢	33
March	1	11 " " " "	33
June	7	26 " " " "	78
July	5	10 " " " "	30
Aug.	2	11 " " " "	33
Dec.	6	22 " " " ", $4\frac{1}{2}$ lbs. beef @ 10¢	1 00
Dec.	28	Cash to assist carrying up some cases against the commissioners for depriving some of the bretheren and sisters of there franchise, that is carry it to the supreme court for the United States.	3 00
			<u>\$348.29</u>
Dec.	28	Amount brought forward	\$348.29
Dec.	30	Cash to help keep Helemon Pratts family who was on a mission to the city of Mexico	25
1884	-----		
Jan.	3	Flour 8 lbs. @ 3¢, butter one lb.	49
Jan.	9	Cash to apply on the Logan temple	10 00
March	6	Flour 33¢, potatoes 20¢	53
April	3	Flour 11 lbs. @ 3¢	33
April	4	Store order to Tamer McGuire, a widow and children that were very poor	2 50
May	1	Flour 10 lbs. @ 3¢	30

June	5	Flour 10 lbs. @ 3¢	30
July	3	Beef 19 lbs. @ 5¢	<u>1 00</u>
			\$453.99

Side Note:

1884

March 6th, cash donated to Logan temple \$10.00,

Paid \$5.60 by a credit on J. M. Stewarts applied on Rail Road Bond.

ED Pearson
Salt Lake
June 7, 1953
from
Clara

